

A Practical Guide to
REAL
DEMOCRACY



*How We Can Work Together to
Shape Our Laws and Protect Our Future*

JOSEPH JENKINS

A Practical Guide to
Real Democracy

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to Shape Our Laws and Protect Our Future

Joseph Jenkins

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Preface

This book begins with a simple belief: most people want the same things. We want our families to be safe and healthy. We want honest work to be rewarded with dignity and security. We want our voices to matter—not just on Election Day, but in the decisions that shape our daily lives. And we want a future our children can look forward to with confidence, not anxiety.

Across the country, many Americans sense that something isn't working as it should. Government feels distant and dysfunctional. Decisions feel predetermined. Too often, politics looks less like public service and more like a contest among insiders, donors, and institutions that seem out of reach, if not blatantly criminal. These frustrations are not confined to one party, one profession, or one region. They are shared by people who may disagree on many issues but agree on one essential point: the system should work better.

This book is not written to assign blame or deepen divisions. It is written to explore possibilities—practical, peaceful ways to strengthen self-government in a modern society. It asks whether we can move from a system where citizens are mostly spectators to one where they are more consistent participants. Not by tearing down institutions, but by improving how they work and whom they serve.

The idea at the heart of these pages is straightforward: democracy works best when people are trusted, informed, and included. Throughout history, progress has come not from perfection, but from ordinary citizens deciding to improve what they inherited. Expanding voting rights, improving workplace safety, establishing public education—none of these advances happened overnight, and none were achieved by a single group alone. They were the result of sustained, cooperative effort.

Technology now gives us tools our predecessors could only imagine. Used thoughtfully, these tools can enable representatives to stay closely connected to the people they serve. They can make

it possible for citizens to review proposals, share feedback, and guide decisions. The goal is clarity, accountability, and trust.

This book invites readers from all backgrounds to consider an important question: what would governance look like if it directly reflected the everyday judgment and values of the people? What if representatives saw their role less as decision-makers on behalf of others, and more as faithful messengers of their communities' collective will? What if participation were seen not as a burden, but as a shared civic responsibility?

You do not need to be an expert, an activist, or a lifelong political observer to engage with these ideas. You only need a willingness to think about the future and a belief that improvement is possible. Disagreement is expected—and welcome. Healthy societies grow stronger through respectful debate, not silence or conformity.

Above all, this book is guided by hope. Not the kind that ignores real challenges, but the kind that recognizes our capacity to address them together. The story of democracy has always been unfinished. Each generation adds a chapter, shaped by its tools, its circumstances, and its choices.

The pages that follow are an invitation—to reflect, to discuss, and to imagine a system of self-government that feels closer, fairer, and more worthy of our trust. The future is not something handed down to us. It is something we build, together.

Chapter One

The power of the people is stronger than the people in power.

Rethinking Democracy in America

If you believe America has a functioning democracy, it's time to take a closer look. What we actually have is a *Constitutional Republic*—a form of representative government that, while historically valuable, no longer meets the needs of a modern, informed, and connected society.

Many Americans take pride in their “right to vote,” but the truth is more complicated. Casting a ballot for a representative doesn't always empower the people—it often hands over their voice to a political class that no longer reflects the will of the majority. We aren't truly voting for ourselves; we're outsourcing that power to a privileged few.

This system may have made sense in the 18th century, but today it feels outdated and inefficient. In an era where real-time communication and digital tools can connect millions instantly, why should a handful of career politicians make the most important decisions on behalf of an entire nation?

It's time to evolve toward something better: *Real Democracy*.

What Is Real Democracy?

At its heart, real democracy is about shifting decision-making power into the hands of the people—not just every four years, but every day, on every major issue. It rests on four foundational principles:

(1) Governments Exist to Serve the People: The government is not our master—it is our tool. Its only legitimate purpose is to protect our rights and serve our collective interests.

(2) Citizens Vote Directly on Laws: With modern technology, we no longer need intermediaries. We can—and should—vote on legislation ourselves.

(3) Public Servants Are Randomly Selected, Not Elected: Instead of campaigning and fundraising, public servants would be chosen through an intelligent, merit-based randomized selection process. They would help facilitate the legislative process, not control it. They would have one vote—just like every other citizen.

(4) Citizens Actively Participate in Lawmaking: Individuals and organized groups would be empowered to draft, propose, and develop legislation directly. The system would be open, transparent, and participatory.

Humans are a creative and capable species. The future of democracy doesn't lie in repeating old patterns—it lies in imagining new possibilities. We still need voting; what we no longer need is a ruling class doing it for us. That model has led us to the brink of collapse. The alternative—a citizen-powered democracy—can lead us to renewal.

A New Kind of Representation: Intelligent Selection

Under this model, anyone who wants to serve as a public representative can opt in—voluntarily—through, for example, their tax return. No one is forced to serve. Candidates would be selected at random from this pool, using anonymized government IDs to ensure neutrality and eliminate discrimination based on race, gender, religion, or political affiliation.

This “intelligent filtration process” would apply eligibility rules (e.g., age, residency, citizenship) already laid out in the U.S. Constitution. Candidates would then take a rigorous test to demonstrate a basic understanding of governance. Those who pass—and score highest—form a final pool from which representatives and alternates are randomly selected.

This approach ensures a truly diverse, informed, and representative legislative body—free from political parties, lobbyists, campaign donors, or ideological extremism.

Citizens and community groups—unions, nonprofits, churches, parents, educators—could then directly propose legislation. The representative body would help manage and implement the legislative process, but the final vote would rest with the people. No more political gatekeepers. Just public service, public ideas, and public votes.

This is *real democracy*—and it’s not a dream. It’s a practical, legal, and urgently needed alternative.

Breaking Free from the Machine

In the 2020s, the United States faced a dark period of deep political dysfunction—marked by corruption, division, and public distrust. The election system, once a cornerstone of democratic pride, is now widely viewed as broken, manipulated, and opaque.

Powerful media platforms, social networks, and search engines—what some might call “brainwashing machines”—have become tools of manipulation rather than information. Algorithms amplify division. Billionaires bankroll narratives. Foreign actors and domestic operatives skew the playing field. And ordinary citizens are caught in the middle, wondering who they can trust.

The strategy is familiar: divide and conquer. Red vs. Blue. Us vs. Them. Neighbors turning on neighbors while real power remains untouched at the top. This is not a call to despair. It’s a call to action. We must reject false choices, stop fighting over distractions, and start focusing on the system itself. It’s not just about the left or right—it’s about top vs. bottom, people vs. power, and truth vs. manipulation.

Real Democracy: A Way Forward

Real democracy offers a solution—not a perfect one, but a trans-

formative one. It restores faith by restoring power. It invites participation, not polarization. It empowers reason over rage.

If we want a better country, we must build a better system. That means taking the power away from a wealthy few and putting it where it belongs: in the hands of the people.

Let's stop treating democracy as a finished product and start treating it as what it truly is: an evolving experiment in self-government—one we must now take to the next level.

A Call for Unity, Not Civil War

No one truly wants a civil war—except those who stand to gain from our destruction. If destabilization and mass control are the goals of powerful interests, then turning citizens against each other is the fastest path to success. A divided people are easier to control, and history proves it.

But we don't have to fall into that trap. The vast majority of Americans want peace, freedom, and fairness. Instead of fighting each other, we must unite to reimagine and reform our “democracy”—without violence. When a snake bites, you don't shoot your neighbor—you go after the snake's head. It's time we stop turning on each other and start holding the true power brokers accountable.

We are a creative species. We've invented incredible things—airplanes, electric vehicles, space exploration, digital communication. Why can't we also invent a political system that truly reflects the will of the people in the 21st century?

The Flaws of Representative Democracy

Today's representative system is broken. When we elect someone to represent us, we essentially hand over our voice—and in many cases, that voice is quickly drowned out by money, special interests, and party politics.

Too often, our so-called “representatives” spend more time

fundraising than legislating, more time pleasing donors than serving constituents. Historically, the system overwhelmingly benefited the wealthy and powerful. For much of U.S. history, legislatures were dominated by affluent white men voting in favor of their own class. Marginalized communities were pushed out—sometimes violently.

Yes, we've made some progress in gender and racial representation, but party loyalty still trumps public service. Many lawmakers vote in lockstep with their party agendas, regardless of how their constituents actually feel. That's not representation—it's partisanship.

It's no longer 1776. We no longer need a man on horseback to carry our vote to a distant capital. We live in a digital age. We can shop internationally, connect instantly, and access endless information in our pockets—yet we still rely on a centuries-old political system to make our laws. It's time to upgrade.

A System Built to Serve the People

Our founding documents make one thing clear: government was created by the people and for the people—not the other way around.

“That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it...”

—Declaration of Independence, 1776

“We the People... do ordain and establish this Constitution...”

—Preamble to the U.S. Constitution, 1789

Government exists to protect our life, liberty, and happiness. When it fails, we have not only the right—but the responsibility—to fix it.

Unfortunately, while many government workers are honest and hardworking, our system at the top has become deeply compro-

mised. Unchecked wars, massive corporate bailouts, and pandemic profiteering have funneled trillions of dollars from taxpayers to the ultra-wealthy—while working families are left with debt, inflation, and instability.

Just look at what happened in 2020. While ordinary Americans were locked down, losing income and facing fear and uncertainty, trillions of dollars flowed into the hands of those who already controlled the game. A manipulated economy tanked and then surged again—benefiting those who could afford to buy low and sell high. It was one of the largest transfers of wealth in human history.

Now, the national debt stands at over \$38 trillion—a number so large it's hard to even comprehend. We are told this debt is ours. But who really profits from the debt? Who collects the interest payments? Who is truly benefiting from this arrangement? Hint: It's not the everyday American. It's not *you*.

The Technology for a Better Democracy Already Exists

We don't need to overthrow the government—we need to evolve it. For the first time in history, we have the tools to create a modern, fair, and functional democratic system.

Think about what you can do with a smartphone today: order food, book a flight, start a business, take a class. So why can't you participate in deciding the laws that govern your life with the same ease?

We already have digital portals like the Social Security website showing our earnings and benefits. Why not add a new section for citizen legislation—where all eligible Americans can view, discuss, and vote on proposed laws?

This is not science fiction. It's possible. It's practical. It's secure. And it's the foundation of a real democracy—a government where citizens write and vote on laws directly, with the help of randomly selected, vetted public servants who act as facilitators—not rulers.

What Real Democracy Would Look Like

Randomized, Intelligent Selection of Public Servants

No more elections dominated by money and media. Instead, public service positions would be filled by eligible, qualified citizens selected at random—ensuring fairness, diversity, and independence from political parties.

Public Votes on Real Legislation:

Citizens would have the final say on laws, not politicians. All votes would be secure, verifiable, and binding.

Open Proposal System for All:

Anyone—regardless of background—could propose new laws. Community groups, unions, educators, and everyday people would all have a voice in shaping policy.

A System Without the Need for Political Parties:

No more loyalty tests or party-line votes. Just people making decisions based on the merits of each issue.

This is the vision of real democracy—where power is not hoarded by elites, but distributed among the people.

We Are at a Crossroads

This is not about ideology—left, right, or center. This is about reclaiming the original promise of American democracy and upgrading it for the modern world.

We can no longer allow fear, distraction, and division to stop us from thinking clearly and acting boldly. We are being overworked, overtaxed, and underrepresented while billionaires game the system behind the scenes. But it doesn't have to be this way.

We now have the tools, the technology, and the collective will to build something better. It starts with recognizing that real

change won't come from the top—it must come from us.

Let's stop fighting each other and start fixing the system. Let's leave outdated models behind and step into a future where every voice counts—not just every few years, but every day.

Let's get to work.

“It is hard to imagine a more stupid or more dangerous way of making decisions than by putting those decisions in the hands of people who pay no price for being wrong.” *Thomas Sowell*

Chapter Two

“We are the rightful masters of both Congress and the Courts, not to overthrow the Constitution, but to overthrow those who would pervert the Constitution.” Abraham Lincoln

Representation by Intelligent Selection:

A New Era of Civic Power

In a real democracy, with true representation, representatives are not rulers—they are facilitators. Their role is to ensure the people’s voice is heard, not replaced.

Under a system of intelligent selection, representatives wouldn’t vote on behalf of citizens. They would help manage the legislative process, ensuring every eligible citizen can review, comment on, and vote on the laws that affect their lives. Every citizen would have one vote. So would every representative—no more, no less.

From Passive Representation to Active Participation

Today’s system assumes citizens must hand their power over to a select few—many of whom are beholden to lobbyists, donors, and party agendas. But imagine a world where you can vote on national issues like war, taxation, or public medical services with the same ease you check your bank balance.

Even if only 15% of registered voters engaged in this new system, that would mean over 24 million Americans would be weighing in on key legislation. Compare that to the 535 members of Congress currently making these decisions for all 350 million of us.

Why should such a tiny, often compromised group decide how our tax dollars are spent, how much national debt we accumulate, or whether we go to war? Where’s our say? In the current system—we have little to none.

We can't keep pretending this is working. We need a system where the public votes on policy, and representatives support that process—not hijack it.

Why Intelligent Selection Makes Sense

In a real democracy, you wouldn't vote for a representative—instead, you could become one. Through a secure, randomized, and merit-based process, everyday citizens could opt in for public service right on their federal, state, or local tax returns.

*Want to serve your county? Check the “County” box.
Interested in national legislation? Opt in for “Federal.”
Not interested? Simply leave it blank.*

This selection process screens out ineligible participants—those who aren't citizens, don't pay taxes, or don't want to serve. Based on estimates, about 5% of taxpaying citizens might opt in—roughly 8.1 million people per year at the federal level alone. From this pool, candidates would be randomly and fairly selected.

The process is blind to race, gender, religion, income, party affiliation, or social status. It removes all the bias, money, and manipulation from the current election system.

Competency Over Campaigning

No one should serve in government without a basic understanding of how government works. That's why selected candidates would take a standardized test—covering civics, law, communication, and technology—to ensure they're ready to participate effectively.

Top scorers move forward. Those unable to fulfill the role can opt out. A final random selection ensures fairness.

Representatives can then be placed into committees, serve fixed terms (e.g., 4 years for federal reps, 6 for senators), and may con-

tinue their personal or professional lives alongside their public service—many duties can be performed remotely.

No campaigning. No donations. No fundraising. Just competent citizens doing their duty.

Real Responsibilities, Not Rubber Stamps

In this model, representatives:

- (a) Review and help refine proposed legislation*
- (b) Facilitate the public voting process*
- (c) Maintain clear communication with their constituents*
- (d) Coordinate with fellow representatives and committees*

Proposed legislation would rise through levels of government—from local to state to federal—only if citizens vote to advance it. If a bill is unconstitutional or incomplete, it's sent back for revisions. This ensures the process is both democratic and legally sound.

Representatives are evaluated on performance, not donations. They earn credibility (or demerits) based on transparency, participation, and effectiveness—not how much money they raise for a political party.

Eliminating Corruption, Empowering the People

Under today's system, politicians spend more time dialing for dollars than serving the people. Committee seats often go to those who fundraise the most—not those with the most knowledge or integrity. As former Rep. Zach Wamp (R-TN) said, "The current 'dues' system is a recipe for corruption."

It's time to end that system. Real democracy eliminates:

*Political campaign fundraising
Corporate lobbying and bribery
Voter suppression and election rigging
Partisan control of legislative agendas*

Instead of a handful of elites making decisions, millions of citizens would have a say. The legislative branch would finally reflect the real diversity of America—not just its wealthiest class.

A Government That Reflects the People

By combining randomized selection, civic testing, voluntary participation, and digital voting, we create a system where:

*Representatives mirror the nation's diversity
Every citizen has equal opportunity to serve
Every vote counts—truly and equally*

This isn't about utopia. It's about replacing a broken, outdated structure with a fair, modern, and inclusive system that actually works.

No more political dynasties. No more billionaires buying influence. Just people, governing themselves, with competence, clarity, and accountability.

Ready to Reclaim Your Government?

You don't need permission to be powerful. You need a system that recognizes your power—and respects it.

This is what intelligent selection offers: A real shot at democracy. Not just a vote every few years, but a voice every day.

Let's make it happen.

Chapter Three

“We should never forget that the Constitution wasn’t written to restrain citizens’ behavior. It was written to restrain the government’s behavior.”

Rand Paul

We the People Have the Power

At its core, democracy means one simple, powerful idea: let the people decide. Yet today, that ideal is fading—eroded by shadowy global masters who seek to centralize power, crush individual liberty, and dismantle the foundational rights enshrined in the U.S. Constitution. We saw a taste of their ambitions during the 2020 mass virus hysteria, when freedoms we hold sacred—speech, assembly, religion, bodily autonomy—were stripped away in the name of “public health.” Many accepted it. But make no mistake: it was a test run for something far more permanent.

The globalist vision is not one of shared prosperity or democratic values. It’s a vision of obedience, conformity, and control. Their message is clear: You will own nothing—and you will be happy. But behind this sanitized slogan lies a disturbing reality: they will own everything.

We’ve seen this story before. In 1848, Karl Marx and Friedrich Engels offered a radical solution to the same problem we face today—extreme wealth inequality and concentrated power. Their answer was to eliminate private property. But while their diagnosis was valid, their prescription was flawed. People don’t want to live in dormitories run by the state. They want homes of their own, property they’ve earned, and the freedom to use it as they choose.

Instead of abolishing property, a better approach is to place limits on how much wealth and power one individual or corporation can amass. Just as we limit speed on highways to prevent harm, we must limit excessive wealth that threatens democracy itself. Without these limits, the ultra-rich can and do buy influence over politicians, judges, media, even military leaders. The result is a so-

ciety rigged in their favor, not ours.

In 1949, George Orwell published *1984*—a chilling warning about what happens when totalitarianism merges with propaganda and surveillance. His fiction has become our reality. Today’s elites don’t just control wealth—they control information, speech, elections, even scientific discourse. They block dissent, label opposition as “extremism,” and turn once-free citizens into suspects. The tools are new—digital currency, biometric tracking, online censorship—but the goal is ancient: absolute control.

Consider the world they are creating:

Mandatory drug injections that can alter human DNA.

Censorship of dissenting voices while the government narrative becomes law.

The power to freeze your bank accounts if you disagree.

The seizure of farms, homes, and private businesses in the name of “climate justice.”

Criminalizing parental rights and confusing the very foundation of family and gender.

Launching endless wars that enrich a few and destroy the lives of many.

This is not freedom. This is not democracy. This is tyranny wrapped in the language of progress. But we can stop it. We have a way forward—an idea as revolutionary as the Constitution was in 1776: direct, citizen-driven democracy powered by intelligent, randomized selection.

We no longer need to elect representatives in the traditional sense. With modern technology, we can randomly select public servants from among the citizenry—volunteers who opt in, are

screened for competence, and are diverse by default. These representatives won't need millions in campaign funding. They won't owe favors to donors. They will be selected fairly, serve honorably, and then return to private life.

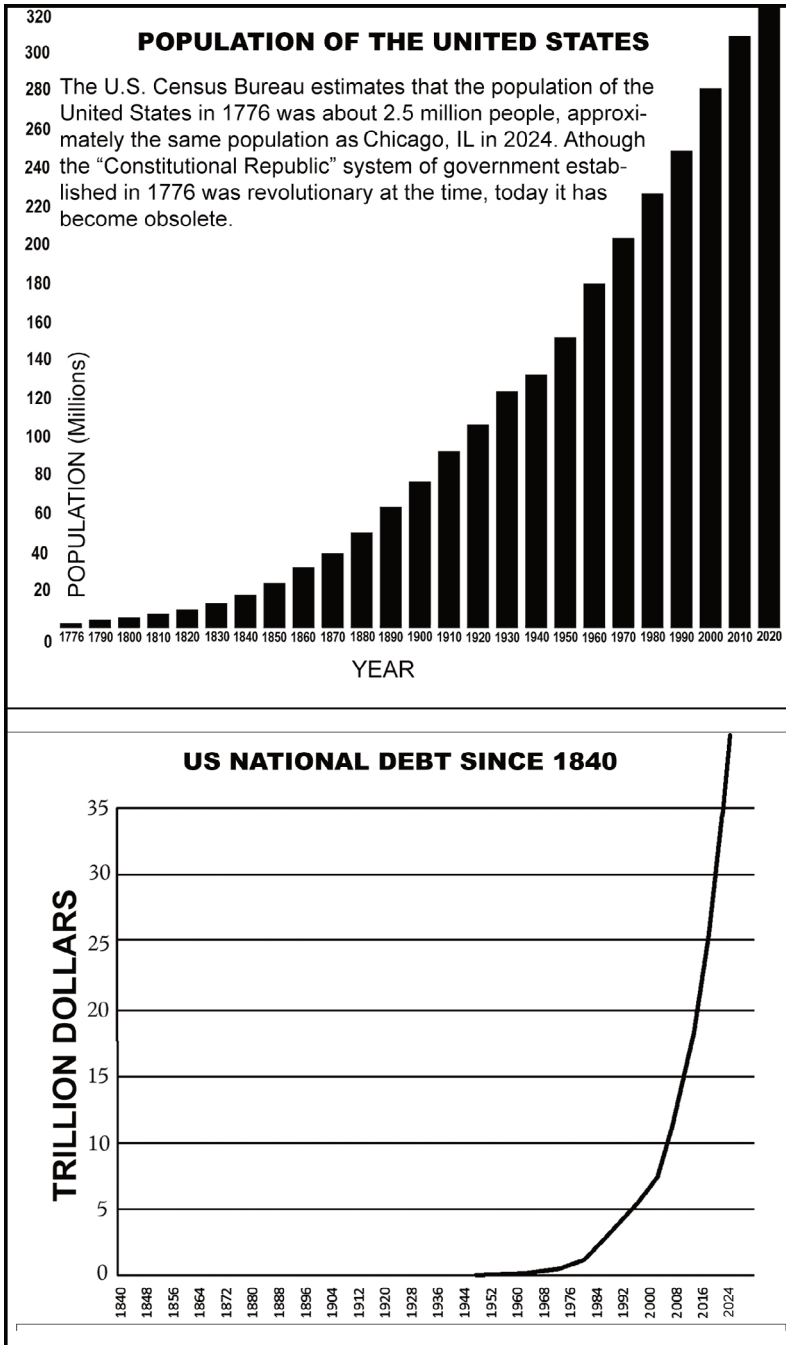
More importantly, the people—all the people—will be able to vote directly on legislation. Not symbolic votes. Binding ones. Real power in the hands of taxpaying citizens. Anyone can propose legislation. Anyone can review, debate, and cast a vote. Representatives will facilitate this process, not dominate it. Imagine a government where:

*You vote on pending legislation from your own secure portal.
Your voice actually influences policy.
Special interests have no say in who holds office.
Laws are passed by citizens, not lobbyists.*

This is not a fantasy. The infrastructure already exists. We file taxes online, order food online, do our banking online, even renew our driver's licenses online. Why not vote and legislate that way too?

True democracy isn't mob rule. It's the next evolution of governance—built not on the needs of 1776, but on the realities of today. In 1776, we had no digital infrastructure, no mass communication, no way to quickly gauge public will. So we sent representatives on horseback. Today, that model is outdated—and dangerous when captured by elite interests.

It's time to stop clinging to a broken system. The current model serves billionaires, not citizens. It breeds corruption, not representation. But we don't need to destroy the foundation—we need to repair it and build upon it. *We the people* must demand a system where *we* decide. Where our rights are not granted by elites, but guaranteed by direct action. Where our collective wisdom shapes our collective future. This is how we reclaim democracy. This is how we secure liberty for ourselves and our posterity. Let the people decide. Let democracy evolve. Let freedom reign.



Chapter Four

“You never change things by fighting the existing reality. To change something, build a new model that makes the existing model obsolete.”

Buckminster Fuller

Greed vs. Democracy

Is it a genetic mutation, or simply a flaw in human nature that drives some people to endlessly crave more wealth, more power, more control? Whatever its origin, history shows us that a small subset of people, driven by insatiable greed, will stop at nothing to accumulate and expand their fortunes. Their tools? Force, fraud, manipulation, violence. And as their riches grow, so too does their influence.

They don’t hoard wealth in isolation. They use it as fuel—to hire enforcers, bankroll propaganda, corrupt officials, and silence dissent. Over generations, these greed-driven individuals transform into dynasties, oligarchs, monarchs, and criminal empires. The result? A parasitic class that feeds off the labor, productivity, and dreams of ordinary people.

But history also tells another story: the people eventually push back.

The Declaration of the Rights of Man

When the French people rose up in the late 1700s, they dismantled the monarchy and declared something bold and unprecedented: that all citizens are born free and equal in rights. In 1789, the French National Assembly ratified the *Declaration of the Rights of Man and of the Citizen*—a foundational document asserting liberty, justice, and popular sovereignty.

Its core principles:

All people are born free and equal.

Liberty, property, security, & resistance to oppression are natural rights.

The law must reflect the will of the people.

Everyone is innocent until proven guilty.

Everyone has the right to speak, worship, and publish freely.

It was a radical shift—and a blueprint for future democratic revolutions.

The U.S. Bill of Rights

Just two years later, the United States ratified its *Bill of Rights*—ten amendments protecting individual freedoms from government overreach. They enshrined freedom of speech, the right to bear arms, protection against unlawful searches and seizures, the right to a fair trial, and more.

These rights weren't given by government. They were declared as inherent. And they were meant to serve as a bulwark against tyranny.

Since then, the Constitution has grown to 27 Amendments, expanding freedoms to women, former slaves, and citizens of all races. But the battle for equality and justice remains ongoing.

The Universal Declaration of Human Rights

In 1948, in the aftermath of global war and genocide, the United Nations adopted the *Universal Declaration of Human Rights*. It re-affirmed the most essential principles of human dignity and freedom:

Every human being is born free and equal.

Everyone has the right to life, liberty, and security.

No one shall be tortured or enslaved.

Everyone deserves a fair trial, freedom of expression, and a standard of living that ensures health and well-being.

These aren't just ideals. They are commitments made by nations—and obligations owed to the people.

The Magna Carta: The Origin of People-Powered Governance

Long before modern democracies were formed, the English barons of 1215 forced King John to sign the Magna Carta—a revolutionary document that limited royal power and laid the groundwork for constitutional government. It established the right to a fair trial and stated that even the king was not above the law.

This charter didn't just tame a tyrant—it inspired centuries of democratic thought. From the American Revolution to the Universal Declaration of Human Rights, the spirit of Magna Carta still echoes.

The Declaration of Fundamental Human Rights

Today, we face a new form of tyranny—one not led by kings, but by unelected elites who use wealth and technology to bypass democracy. It's time to restate and recommit to the basic rights of all human beings:

Governments exist to serve the people—all people.

The will of the people is the foundation of government authority.

The intentional killing or wounding of innocents is a crime, regardless of the perpetrator.

Every human being has the right to exist.

Every person has the right to free speech, religion, peaceful assembly, and publication.

Every person has the right to property—and no one may be arbitrarily deprived of it.

Families are the fundamental unit of society and must be protected.

Parents have the right to guide their children's education, health, and spiritual life.

Every person has the right to bodily autonomy and informed consent regarding medical interventions.

Healthcare choices must be honored—whether conventional, alternative, or a mix.

Privacy must be protected—government surveillance must be limited.

People have the right to be secure in their homes and effects.

All people have the right to liberty, to due process, and to a fair trial.

Every individual has the right to self-defense, including the bearing of arms.

Milking the Citizens: Economic Tyranny in the Modern Era

In the early 2020s, the median American earned around \$75,000 per year. Compare that to a pharmaceutical giant raking in \$100 billion in a single year—much of it from the U.S. Treasury, funded by taxpayers. How? Through a system of legalized plunder: fear campaigns, media manipulation, censorship, and outright corruption.

Mark Zuckerberg made \$27 million in a single year. Bill Gates earns more in an hour than the average American makes in an entire year. The richest 10 individuals are worth over \$1.4 trillion combined—more than the GDP of many nations. In 2022 worldwide, there were 2,640 billionaires collectively worth \$12.2 trillion. This is 0.00000033% of the world's population.

This isn't innovation—it's extraction. This is wealth not earned by value creation, but by exploiting legal loopholes, suppressing competition, and influencing public policy for private gain.

The Founders enshrined free speech in an era without billionaires, mass media, or global communication networks. Today, while you may speak freely, your voice is drowned out by those who own the airwaves, the platforms, and the algorithms.

We must recognize that we are being governed by wealth, not by will.

The Path Forward: Democracy by Design, Not Default

Real democracy cannot survive while billionaires buy influence and control discourse. The only true solution is more democracy, not less. A system where every citizen has a meaningful voice—and real power.

We don't need a violent revolution. We have better tools: intelligence, creativity, technology, and cooperation.

Let's replace corrupted elections with the randomized intelligent selection of representatives—screened, competent citizens who serve limited terms and facilitate direct digital democracy.

Let's build a system where the people vote on legislation, propose laws, and shape the future—without lobbyists, without rigged primaries, without special interests.

This is how we resist authoritarianism.

This is how we reclaim democracy.

This is how we build a just, free, and prosperous future.

Let the people decide. Let the people be heard. Let the next chapter of liberty begin—now.

“The real cost of the State is the prosperity we do not see, the jobs that don’t exist, the technologies to which we do not have access, the businesses that do not come into existence, and the bright future that is stolen from us. The State has looted us just as surely as a robber who enters our home at night and steals all that we love.” ~ Frederic Bastiat

Chapter Five

The Curse of Propaganda

Human history is filled with dark chapters fueled not by logic, but by propaganda and fear. And perhaps nothing illustrates this better than the dark curse of mass hysteria—a phenomenon as old as civilization itself, where entire populations abandon reason and fall prey to manufactured terror. Like frogs slowly boiling in a pot, people rarely notice when danger creeps in, until it's too late.

Take the infamous witch trials, for example. From the 15th to the 17th centuries, as many as nine million people—mostly women—were accused, tortured, and murdered across Europe under the absurd charge of witchcraft. Not because of actual evidence, but because fear was profitable, and hysteria served those in power.

The Salem witch trials in colonial Massachusetts, late in the 1600s, were America's chilling echo of this madness. Two young girls, likely suffering from ergot poisoning—a toxic fungus that grows on rye—began convulsing and hallucinating. Instead of receiving care, they were declared victims of “witchcraft” by a respected doctor. That diagnosis set off a chain reaction of mass paranoia. Neighbors turned on each other. Dogs were executed for being “possessed.” Even children were accused, imprisoned, and condemned to death. In one case, an 81-year-old man was crushed to death with stones for refusing to “confess.”

Why did this happen? Because hysteria was stoked by the very institutions meant to protect the people: the clergy, the courts, the politicians. Propaganda came from the pulpit. Doctors, judges, and scientists confirmed the madness. Soldiers and police enforced it. And the public, too afraid to speak out, went along with the cruelty—fearing they'd be next.

This is how tyranny takes root. Not always through tanks or tyrants, but through whispers, lies, and fear-mongering. It begins when dissent is criminalized, when the truth becomes dangerous,

and when speaking up becomes an act of bravery rather than a basic right.

History has shown us this pattern time and again. Mass hysteria justified slavery—a system that stripped millions of humans of their dignity and rights for the sake of profit. It was also a form of mass hysteria that allowed colonists to slaughter Native Americans and seize their lands without remorse. And it was a form of mass hysteria that led to one of the greatest atrocities of the 20th century: the Holocaust.

The Nazis didn't rise to power overnight. They built their regime step by step, using fear and propaganda to manipulate an entire nation. They demonized Jews, socialists, and dissenters. They amplified their lies through the new technology of radio, and orchestrated one of the deadliest genocides in history. Make no mistake—many Germans were intelligent, well-educated, and cultured. But even they were swept up in the tide of fear, indoctrination, and silence.

We tell ourselves “it could never happen here,” until it already has. And it is happening again.

Today's propaganda isn't delivered by priests or village gossips—it's piped into our homes by media corporations, embedded in algorithms, and endorsed by “trusted experts.” Those who question the narrative are labeled as dangerous. Critics are silenced, censored, or financially ruined. The tools may have changed — vaccination mandates, digital surveillance, cancel culture—but the psychology is the same.

Mass hysteria doesn't require evil people—it only requires fearful ones. It thrives in silence, flourishes in censorship, and metastasizes when good people refuse to act.

The lesson from history is clear: we must never allow fear to override our reason. We must never again let mass hysteria trample over human rights, liberty, or truth. We must recognize the boiling water before it scalds us, and jump out while we still can.

And most importantly—we must speak out. While we still have voices to use.

The Communist Threat *Or the Threat to the Elite?*

Mass hysteria has many faces, and after World War II, it wore a new mask in America: the fear of Communism. The witch hunts of the past didn't disappear—they just changed targets. No longer were they burning women accused of sorcery, or enslaving indigenous peoples; now, the accused were “communists.” And what was their great crime? A dangerous idea: that wealth should serve all, not just the few.

By textbook definition, communism is the theory that goods should be commonly owned and distributed according to need. Radical? Perhaps. But in a world where the majority toil endlessly while a handful hoard more than they could spend in a hundred lifetimes, is it any wonder such a philosophy gained traction?

To understand the fear communism stirred in the hearts of elites, we must return to its roots. In 1848, Karl Marx and Friedrich Engels published *The Communist Manifesto*, a revolutionary call to arms against an economic system designed to enrich the few by exploiting the many. The Soviet Union's formation in 1922 was the first large-scale implementation of their vision. It brought together 15 republics, home to nearly 130 ethnic groups, under a single banner that rejected the sacred cow of the ruling class: private property.

The Manifesto is clear in its intent: “*You are horrified at our intending to do away with private property. But in your existing society, private property is already done away with for nine-tenths of the population. Its existence for the few is solely due to its non-existence in the hands of the nine-tenths. Precisely so; that is just what we intend.*”

Put simply: the property you cherish is already out of reach for the vast majority. Communism simply wanted to rebalance the scales. It proposed a total reorganization of society—removing control of production and commerce from individual profiteers and placing it into the hands of the people. It envisioned an economic system where industrial wealth was managed not for shareholder

profits, but for public need. To many working-class people, this was not a nightmare—it was justice. But to the oligarchs, it was an existential threat.

Make no mistake: the global elite—the monarchs, magnates, lords, tycoons, and robber barons—were not alarmed by the morality of communism. They were terrified of losing control. These were not humble landowners. These were emperors of industry, hoarders of real estate, and kings of finance. They owned everything—and they intended to keep it that way.

The Manifesto didn't just challenge their wallets—it challenged their entire worldview. It advocated public control over children's education, rejected the patriarchal family model, and envisioned a society where women and children were not subordinate to men, but equal participants in a shared human project. That kind of transformation—social, cultural, and economic—was intolerable to those in power.

So they did what threatened rulers have always done: they declared war. Not with weapons at first, but with fear. With propaganda. With lies.

Because communism, at its core, wasn't just a political movement. It was a mirror held up to a corrupt system—and the reflection was terrifying.

The Anticommunists

How Propaganda Fueled a Century of War

By the 1950s, a new force reshaped public consciousness: television. This powerful medium, controlled by a handful of wealthy private owners, concentrated unprecedented influence in the hands of the elite. Gone were the days of fire-and-brimstone sermons from pulpits. The science of propaganda had evolved—modernized into a sleek, omnipresent machine capable of shaping the minds of millions in their living rooms, 24/7.

President Harry S. Truman, the same man who authorized the atomic bombing of civilians in Japan, wasted no time turning the

machinery of state against a new enemy—communism. In 1947, Truman signed an executive order mandating federal employees be screened for communist affiliations, despite the fact that the U.S. had only recently fought shoulder-to-shoulder with the Soviet Union in World War II. That same year, he unveiled the Truman Doctrine, a foreign policy shift that would force the United States into a perpetual global war against communism, real or imagined.

McCarthyism soon swept the nation like wildfire. As American communists organized labor unions, fought fascism, and offered alternatives to capitalism during the Great Depression, the elite recoiled in fear. By the early 1940s, the U.S. Communist Party had grown to around 75,000 members—enough to spark a state-sanctioned witch hunt. But rather than engage in honest debate over economic ideas, the American people were bombarded with fear. Television, radio, newspapers, and magazines—all under elite control—flooded the public with warnings that communism was pure evil and had to be stopped at any cost.

That “cost” turned out to be catastrophic. The American people, whipped into a frenzy by media propaganda, enabled their government to invade smaller nations and massacre civilians by the millions. Instead of exploring alternatives like democratic socialism or equitable resource distribution, the conversation was silenced. The ruling class made one thing clear: compromise was not an option. Private property and unchecked capitalism were to remain sacred, no matter how much blood had to be spilled to protect them.

In public schools, children were indoctrinated from a young age. They were trained not to think, but to obey. Reciting the Pledge of Allegiance daily, they swore loyalty to “liberty and justice for all”—while Black Americans filled prisons, and teenagers faced a cruel choice: join the military and kill for capitalism, or rot in a federal penitentiary. American hypocrisy was broadcast in high definition: one moment, Superman stood for “truth, justice, and the American way.” Flip the channel, and B-52 bombers were turning Vietnamese villages into ashes.

Where was the middle ground between communism and capitalism? Was no hybrid system possible—one that combined economic justice with individual liberty? Such questions were banned from serious discourse. The wealthy elite had decided: communism must be eradicated entirely, no matter how many innocents stood in the way. Reason, compromise, or ethical reflection had no place in this scorched-earth strategy.

The Korean War (1950–1953) followed Truman’s anti-communist path, dragging America into another proxy war that killed over two million Koreans—mostly civilians—while 54,000 U.S. soldiers died for a war that ended in stalemate. Then came Vietnam, another nation of peasants, labeled a threat because of its alignment with China. America, drunk on Cold War paranoia, poured lives and treasure into yet another unwinnable war. The “domino theory” was used to justify horrors that few Americans could comprehend and even fewer dared question.

Meanwhile, television’s evolution into a color-saturated opiate only deepened the public’s detachment. While children learned to “duck and cover” in fear of nuclear annihilation, adults tuned in to brain-numbing sitcoms between bulletins warning of the Red Menace. Real-life assassinations played out like movies: President John F. Kennedy gunned down in broad daylight. His alleged assassin, executed on live TV. Then Robert Kennedy—another threat to war profiteers—murdered in front of cameras as well. The CIA, long rumored to be involved, kept its secrets sealed for decades. To this day, we still don’t have the full story.

Lyndon Johnson, JFK’s successor, escalated the Vietnam War, perhaps aware of what happened to those who resisted. By now, the military-industrial complex was humming. With mass media controlling the narrative, dissent was drowned out. Americans were spoon-fed sitcoms, while those who questioned authority were branded traitors or lunatics. Meanwhile, the U.S. government instituted a draft: 18-year-old boys forced into combat against their will, denied the right to vote or drink alcohol, yet ordered to kill strangers in a jungle thousands of miles from home.

Some who refused to comply were thrown into prisons where they were beaten and raped, labeled cowards by violent inmates. Others fled to Canada or took their own lives. And when the war finally ended, it turned out the Red Scare was a lie. Vietnam fell to communism. Yet, no dominoes fell. The American way of life continued, untouched—except for the millions dead and the billions wasted. The only real victors? War profiteers and the oligarchs pulling the strings.

The Vietnam War killed over 58,000 Americans and wounded ten times more. It's estimated that as many as five million Vietnamese civilians and soldiers died. Villages were incinerated with napalm. Jungles were defoliated with Agent Orange, poisoning ecosystems and unborn generations. The U.S. didn't save these people from communism—it annihilated them in its name.

And why? To protect profits. To sustain a propaganda campaign that taught Americans to sacrifice their children on the altar of capitalism. The people who made napalm, bombs, and tanks got rich. The taxpayers got debt. The soldiers got trauma. And the Vietnamese got death.

This chapter of history, like others in this book, underscores a harrowing truth: propaganda—when wielded by the powerful—can convince a society to commit atrocities under the illusion of righteousness. Mass media, far from being a tool of enlightenment, became a weapon of mass deception. And the price was paid in blood, by the innocent, the young, and the voiceless.

Brainwashing Machines

Imagine this: you are what you eat. Stand by any grocery store checkout, and it becomes painfully obvious. Overweight, unhealthy customers load up on soda, cigarettes, and processed junk. Meanwhile, the healthiest people—leaner, sharper, more energetic—fill their carts with whole, fresh foods. No surprises there. Feed your body garbage, and it deteriorates. Feed it nourishment, and it thrives.

Now apply that same logic to your mind.

Your mental health depends on what you consume—not through your mouth, but through your eyes and ears. Spend your days gorging on mental junk food—what we might call “brain donuts”—and your mind becomes bloated, sluggish, and vulnerable. And where are these brain donuts served? Primarily through commercial television—our modern brainwashing machines.

Sit in front of the TV every day, marinating in propaganda disguised as “entertainment,” and before long, your mind becomes incapable of critical thinking. You’ll be manipulated without knowing it. You’ll absorb lies like they’re facts. You’ll become a boiled frog—slowly cooked in a pot of deceit, too dulled to jump out.

This is no exaggeration. Just as sugar addicts crave sweetness in every meal, or nicotine addicts reach for another puff, propaganda addicts need their daily dose of comforting narratives. “America is always right.” “Our wars are always just.” “Communism must be destroyed.” And so on. The messaging isn’t debated—it’s absorbed. It’s not questioned—it’s believed.

Think of the classic metaphor: drop a frog in boiling water, it will leap out. But place it in cool water and slowly turn up the heat? It’ll sit there, oblivious, until it’s too late. Commercial television is the pot, propaganda is the heat, and the average American viewer is the frog.

For over 60 years, TV has evolved into a masterful tool of mental conditioning. Those who’ve stepped away from commercial media see it immediately—when catching a broadcast in an airport or hotel, they’re struck by how synthetic and manipulative it all feels. But those still glued to their screens don’t see propaganda—they see normalcy. They repeat the slogans, mimic the outrage, and scoff at dissent, all while believing themselves to be free thinkers.

This is how otherwise decent people come to justify horrific actions. Just like the Germans who cheered Hitler, or the colonists who watched “witches” burn, or the Americans who still lament

not killing enough people in Vietnam, today's boiled frogs believe their beliefs are noble and necessary. They're nearly unreachable by logic, because they don't know they've been programmed.

Let's try another analogy.

Suppose you start working in a plastics factory. On day one, the chemical stench is overwhelming. But after a few weeks, you stop noticing it entirely. Then one day, a friend walks in and says, "What's that awful smell?" And you reply, honestly: "What smell?"

That's what it's like to live inside a propaganda bubble. If you invite a media-free friend over and they ask why you're watching state-sanctioned propaganda on your big screen, you may genuinely answer, "What propaganda?" You've become desensitized. You've accepted the lie. You are, by definition, a boiled frog.

And here's the hard truth: a nation full of boiled frogs cannot sustain a democracy. Real democracy requires independent thinkers. It needs engaged citizens who can distinguish fact from fiction, logic from manipulation. But instead, we have a fake democracy—one where billionaires buy elections, media empires shape opinions, and "representatives" serve the donors who fund them, not the people they supposedly represent.

In a functioning democracy, the people would vote directly on laws. Corporations wouldn't have more influence than citizens. One person, one vote—not one dollar, one vote. If we had true representation, we could create sane, intelligent policies that reflect the will of the people, not the greed of the elite.

Want to bomb another country? Let the people vote on it. Want to hand out trillions to already-rich corporations? Let's put that to a vote. Want to decide how your tax dollars are spent? It should be your choice—not the decision of deranged criminals in suits.

But what if those same criminals own the media? What if the people feeding you the brain donuts are the ones stealing your future?

That is our national dilemma. That is humanity's Achilles' heel.

And that is the *Curse of Propaganda*.

AMERICANS

DON'T PATRONIZE REDS!!!!

—●—
**YOU CAN DRIVE THE REDS OUT OF
TELEVISION, RADIO AND HOLLY-
WOOD**

THIS TRACT WILL TELL YOU HOW.

WHY WE MUST DRIVE THEM OUT:

1) The REDS have made our Screen, Radio and TV Moscow's most effective Fifth Column in America . . .
2) The REDS of Hollywood and Broadway have always been the chief financial support of Communist propaganda in America . . . 3) OUR OWN FILMS, made by RED Producers, Directors, Writers and STARS, are being used by Moscow in ASIA, Africa, the Balkans and throughout Europe to create hatred of America . . . 4) RIGHT NOW films are being made to craftily glorify MARXISM, UNESCO and ONE-WORLDISM . . . and via your TV Set they are being piped into your Living Room—and are poisoning the minds of your children under your very eyes ! ! !

So REMEMBER — If you patronize a Film made by RED Producers, Writers, Stars and STUDIOS you are aiding and abetting COMMUNISM . . . every time you permit REDS to come into your Living Room VIA YOUR TV SET you are helping MOSCOW and the INTERNATIONALISTS to destroy America ! ! !

Chapter Six

Milking the Cash Cow

How American Taxpayers Fund Empire and Corruption

The American people are being milked—bled dry not for nourishment or sustenance, but for endless war, elite enrichment, and government waste. We work, we pay taxes, and those tax dollars are funneled into a national treasury that serves more as a private vault for the powerful than a tool for public good. When the treasury falls short, no problem—the government prints more money, driving up debt and inflation. As of 2026, the national debt has exploded past \$38 trillion, with each taxpayer effectively on the hook for over \$330,000, and rising. Interest payments alone have reached \$1 trillion per year—our second-largest expense, just behind Social Security.

Does it sound like a scam? That's because it is. And the people cashing in aren't you or your neighbors. The decisions on how to spend your money are made by elected officials more loyal to campaign donors than constituents. If you raise your voice, you're ignored. You don't matter because you don't control the purse strings. The system is rigged.

This is every con artist's dream. Corrupt politicians, hiding behind the title of "public servant," siphon taxpayer money to benefit themselves and their benefactors. Not all of them, of course. Some lawmakers are honest—but they're vastly outnumbered and outfunded. It takes tens of thousands of dollars per day to mount a competitive congressional campaign. Do you think those donations come without strings?

Here's the bitter truth: they don't care if the country collapses. They don't care if your kids inherit a mountain of debt. They don't care how hard you worked. They care about one thing: access to the pie. A massive, overflowing pie of your money, your labor, and your future.

Now imagine a better system: one where you, the taxpayer, ac-

tually control where your money goes. Picture a tax return with a checklist of federal budget categories—defense, education, infrastructure, healthcare, environment, veterans, foreign aid—and you choose how your money is allocated.

Defense spending? Fine. But let's break it down: how much for defense, and how much for offense? For bombs, invasions, and foreign occupations?

Let the people decide. Let democracy actually mean something. Instead of a rigged system where criminals make the laws and then profit from them, we the people must take back the power.

And It Gets Worse.

After Vietnam ended in 1975, the U.S. paused its open warfare. Behind the scenes, however, clandestine “black ops” continued assassinating foreign leaders and toppling democratic governments—paid for by you, the taxpayer. Billions go to these secret operations, yet there's no accountability. The military has never passed a full audit. Trillions remain unaccounted for. Did you approve this? Of course not. Because in a fake democracy, you don't have a voice.

Then came 9/11. Nineteen hijackers attacked the United States. Fifteen were from Saudi Arabia. Yet our government blamed Iraq and Afghanistan—nations that had nothing to do with the attack. The result? Endless war. More than a million people killed, trillions of dollars spent, and an entire generation of Americans and Middle Easterners traumatized.

The logic was lunacy. A horrific crime killed 3,000 Americans, so we responded by killing hundreds of thousands—perhaps millions—of innocent civilians in foreign nations. The real winners? War profiteers. Corporations like Halliburton and Lockheed Martin raked in tens of billions, funneling money to politicians who kept the war machine running. It's not democracy. It's organized theft.

President George W. Bush, Vice President Dick Cheney, Secretary of Defense Donald Rumsfeld, and others led the charge. None

of them were held accountable. Today, they enjoy fortunes and protection at your expense. Bush alone is worth \$50 million. Rumsfeld (now deceased) died a wealthy man. Cheney, Rice, Powell, and Clinton—all enriched by policies that cost the rest of us dearly.

Let's be clear: wealth isn't inherently bad. Many people earn it honestly. But when over 50% of Congress consists of millionaires while only 6.7% of the U.S. population holds that status, something is deeply wrong. If Congress were truly representative, it wouldn't look like a country club. That could change with intelligent, randomized selection of representatives—not the cash-fueled elections we have now.

While millions of Americans live paycheck to paycheck, Congress approves bloated military budgets. The U.S. spent \$14 trillion on post-9/11 wars, much of it going to unaccountable contractors. Some, like Boeing, threatened lawmakers into supporting more funding. And the same unelected shadowy networks—what some call the “deep state” or the UniParty—keep pulling the strings. They fund both parties, control media narratives, and use dark money to preserve their power.

The wars in Iraq and Afghanistan are glaring examples. After two decades, the Taliban returned to power in Afghanistan and were gifted billions in U.S. military equipment. Iraq was left broken, violent, and destabilized. The war created millions of refugees, destroyed ecosystems, and maimed an entire generation. All this justified by the lies of “weapons of mass destruction” and “spreading democracy.”

These disasters cost five times more than World War I, more than five times the Korean War, and nearly 2.5 times the cost of Vietnam. For what? For profit. For control. And for lies.

Let's be brutally honest. A handful of Saudi hijackers attacked the U.S. in 2001. Our response? We invaded and destroyed countries that had nothing to do with it. That's not strategy. That's madness. And it only makes sense when you follow the money.

Before we commit another \$14 trillion crime against humanity, ask yourself: why can't we vote on it? Why can't we control our

government? Because we don't have a democracy. We have a shadow-run kleptocracy where obedience is manufactured and dissent is silenced.

It doesn't have to be this way. We can change it. But first, we have to see it for what it really is.

The Empire Doesn't Sleep

We've only scratched the surface of the brainwashing, censorship, and mass insanity that have plagued the American public since World War II. The stories you've heard are just the tip of a very dark iceberg. The deeper you look, the more you see how entrenched deception and manipulation have become—not just in isolated incidents, but as standard operating procedure.

Take the U.S. invasion of Grenada in 1983. A small island nation in the Caribbean, Grenada had only recently gained independence from Britain. Its leader, Maurice Bishop, a popular socialist, was smeared by American politicians as a “communist”—a label tossed around casually by Cold War hawks who treated “socialist” and “communist” as interchangeable terms, as many still do today. Bishop was charismatic, admired abroad, and openly critical of U.S. imperialism. In one speech, he even predicted a U.S. invasion and warned that his life was in danger.

He was right. Shortly afterward, Bishop was dead.

President Ronald Reagan, a devoted anticommunist ideologue, took to national television waving spy satellite photos of a new airport under construction in Grenada. He declared it a looming communist threat. What he didn't mention was that the airport was being financed by the British to boost tourism. That crucial detail was omitted because it didn't serve the narrative. The U.S. bombed the airport anyway and invaded the island under false pretenses, claiming it was to protect American lives.

The next day, a major London newspaper ran a one-word headline in massive type: OUTRAGE! The British were furious. Their airport was destroyed. Their former colony invaded. But back in

the United States? Silence. The American public knew nothing. The brainwashing machines had done their job.

Or take the CIA's 1953 coup in Iran. Prime Minister Mohammad Mosaddegh had the audacity to believe that Iran's oil should benefit the Iranian people—not the British Empire. So the CIA stepped in, overthrew Iran's democratically elected government, and installed the Shah, a brutal dictator who silenced dissent with torture, executions, and fear. For decades.

When the Iranian people finally revolted in 1979, Ayatollah Khomeini rose to power. Iranian students, outraged by decades of foreign interference, seized the U.S. Embassy in Tehran and held 52 Americans hostage for 444 days. And here's where things get interesting.

Democratic President Jimmy Carter—who had fulfilled his promise to pardon Vietnam-era draft resisters—was in office at the time. He was under attack from every direction: oil embargoes, soaring interest rates, and a media frenzy over the hostage crisis. If he could've secured their release before the election, it might have saved his presidency.

But that didn't happen. Instead, the hostages were released—literally minutes after Ronald Reagan was sworn in. Coincidence? Or was there a secret deal between Republican operatives and the Iranian leadership to sabotage Carter and ensure Reagan's victory? The timing speaks volumes.

And what about the cost?

How many billions of our tax dollars are used to bribe, manipulate, and arm foreign regimes? How much is funneled into “Black Ops” designed to destabilize democratic governments—not just abroad, but right here at home? How many secret deals, assassinations, and regime changes have we funded without even knowing it?

If you want a fuller picture of America's dark operations, read William Blum's *Killing Hope: U.S. Military and CIA Interventions Since World War II*. It's 472 pages of meticulously sourced evidence detailing coup after coup, murder after murder, committed in our

name, with our money, without our consent.

And that book was published in 1995.

The machine hasn't slowed—it's just gotten more sophisticated. If Blum were alive today, he'd be horrified. But perhaps not surprised. The phrase "truth, justice, and the American way" doesn't appear anywhere in his book for a reason. It's a myth.

Today's young Americans know almost nothing about the mafia-like behavior of their own government. Most have never heard of Mosaddegh. Most think Grenada was a heroic mission. Most don't know that behind the scenes, a shadow government—unelected, unaccountable—continues to bleed our treasury dry like a giant parasitic leech. They control the money. They control the messaging. And they're counting on you to stay asleep.

Because as long as you're distracted, divided, or disillusioned, they can keep doing what they've always done: lie, loot, and launch the next war.

Chapter Seven

Scamdemic

Manufactured Crisis, Manufactured Consent

“If human equality is to be forever averted—if the High, as we have called them, are to keep their places permanently—then the prevailing mental condition must be controlled insanity.”

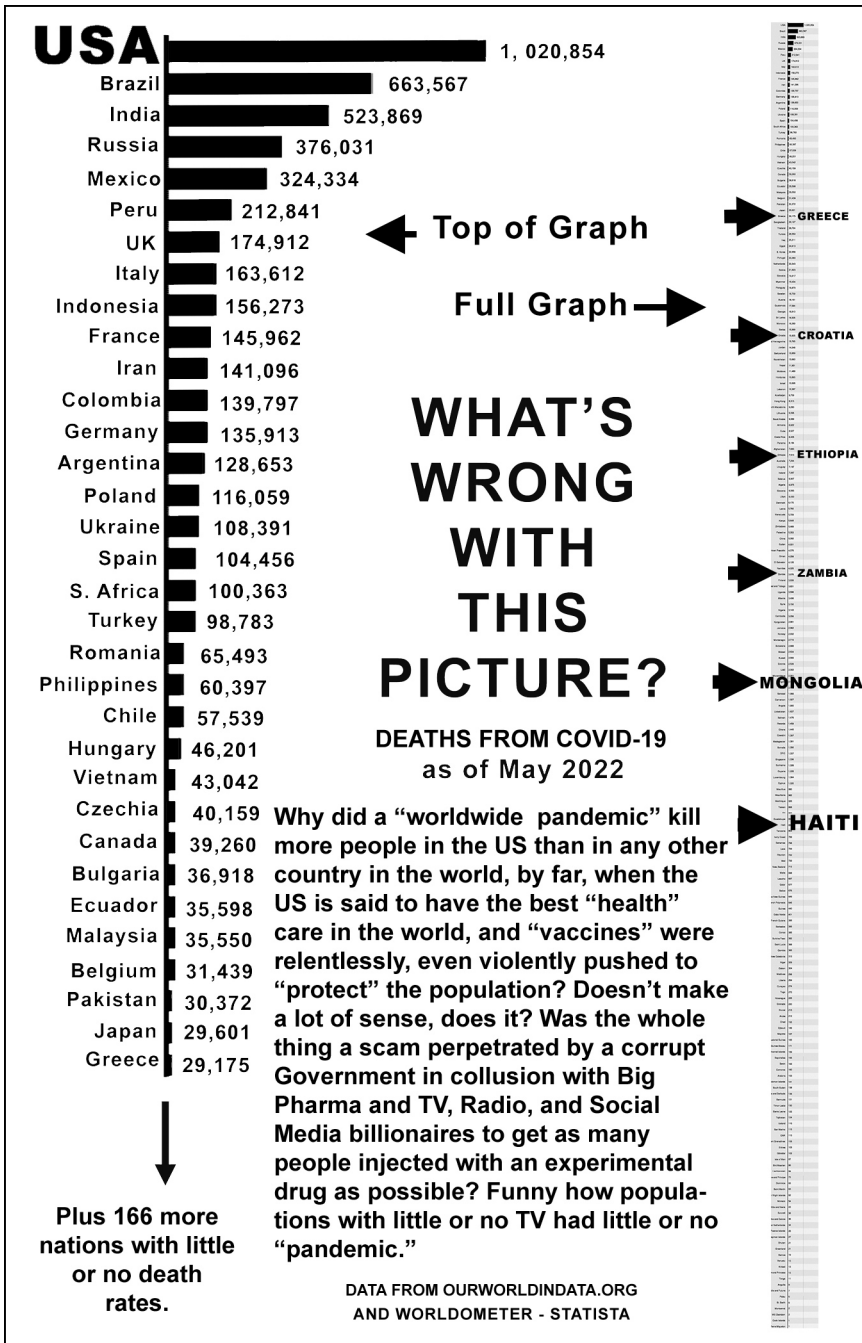
George Orwell, 1984

The so-called COVID-19 pandemic may go down as one of the most catastrophic failures of public policy in American history—or worse, as a premeditated power grab, an orchestrated hoax, a trillion-dollar fraud. Or, more likely, all of the above. One thing is painfully clear: we are not being governed; we are being managed.

“COVID-19” stands for a virus first identified in 2019. It is part of a long line of seasonal respiratory illnesses that follow a predictable annual bell curve. Every year, from October through May, respiratory viruses spike—affecting primarily the very young, the elderly, and those with preexisting conditions. This pattern is ancient. It is normal. It is how biology works.

But in 2020, this cycle was weaponized. A pandemic was declared, fear was ignited, and any voice promoting natural immunity or alternative therapies was swiftly crushed. Doctors who dared to speak up were silenced, fired, and discredited. Medical professionals—whose expertise lies in drugs, surgery, and emergency care, not preventive health—were elevated to national oracles, while natural health practices were mocked and ignored. Eat well, exercise, and support your immune system? Not a word. But “vaccine” marketing was relentless.

Meanwhile, the most expensive medical system in the world produced the worst outcomes in the world. America, with just 4% of the global population, *suffered the highest reported COVID death toll in the entire world*. This alone should have triggered serious questions. Instead, it triggered more mandates. Why? The data didn’t



match the narrative. The hysteria was deafening, but reality was whispering a different truth.

In 2022, when COVID fatalities from every country on Earth were graphed, the results were shocking. COVID deaths clustered almost entirely in wealthy TV-watching nations—led by the United States. India, a nation of 1.4 billion people, polluted and impoverished, had only about half the number of COVID deaths as the U.S.

The “experts” who orchestrated the vaccine rollout insisted the vaccines “saved millions of lives” and “ended the pandemic.” Instead deaths spiked after mass vaccination, especially in smaller nations. Correlation isn’t causation, they say. But sometimes, it smells like it. When patterns repeat across borders, timelines, and populations, blind dismissal becomes willful ignorance.

This is a political book—a defense of democracy against a government hijacked by corporate interests and bent on population control through fear. COVID-19 was not the beginning of this descent; it was just the most recent debacle.

This U.S. government forced Americans into the Korean War, into Vietnam, into Iraq and Afghanistan. It spent trillions, sacrificed lives, and destroyed rights in the name of patriotism. COVID was no different. It was not about saving lives. It was about consolidating power, redirecting wealth to pharmaceutical giants, and testing just how far the American public could be pushed.

When citizens began asking questions, the response was not debate—but censorship. Not evidence—but ridicule. Not transparency—but punishment. The real virus is authoritarianism. The real pandemic is propaganda.

Unless we take action—unless we reclaim our rights, our common sense, and our ability to speak openly—the next manufactured crisis could be worse. Because the systems of manipulation are still in place. And the people pulling the strings are still in power.

If we don’t fix this, no one will.

The Virus Hysteria

Fear as a Weapon, Freedom as a Casualty

A new form of terrorism emerged in the 2020s—not from bombs or bullets, but from policies wrapped in white coats and sold as “science.” It wasn’t just a virus that threatened the world—it was medical authoritarianism, a coordinated campaign of fear designed to override logic, trample rights, and inject the global population with experimental drugs under the banner of safety. Welcome to the age of medical coercion—the era of the “Scamdemic.”

What if the Bill of Rights could be suspended overnight? What if your right to move freely, speak freely, and make personal health decisions could be stripped away, not by soldiers, but by scientists and bureaucrats? What if fear could be so expertly manipulated that entire populations would willingly submit to repeated, untested pharmaceutical injections—even for babies and pregnant women—all under the illusion of civic duty?

We know from history that propaganda can lead ordinary people to commit extraordinary evil. We’ve seen witch burnings, genocides, firebombings, and political purges. But in the 2020s, fear took a new shape. The pandemic was not just a public health issue—it was a tool of control, and revealed just how easily fear can be weaponized in modern democracies.

The COVID crisis revealed not only the fragility of modern democracy but the terrifying potential of global coordination between governments, corporations, and media outlets. Suddenly, the same tactics once used to silence political dissent were being used to suppress medical disagreement. Science was no longer a method; it became a mandate.

In earlier centuries, the communist experiment was launched to resist oligarchic cruelty—a rebellion against the few who ruled over the many. It failed, of course, in part because it denied core human instincts: the right to own, to parent, to believe, and to dissent. But the capitalist reaction was equally brutal. Anticommunist crusades justified massacres, death squads, assassinations, and mil-

itary coups—all funded by the U.S. taxpayer.

The lesson? Wealth does not imply wisdom. Intelligence does not guarantee morality. And extreme power—whether communist or capitalist—will always find ways to crush the individual.

Humility, not hubris, should be the foundation of leadership. Real democracy rests on debate, disagreement, and deliberation. That’s why citizens must have the right to vote on legislation, to participate directly in governance, and to challenge authority without fear of punishment.

Instead, in the 21st century, we are ruled by the “smartest people in the room”—a self-appointed elite who believe their intelligence entitles them to reshape humanity. Their arrogance eclipses their ethics. Their wealth grants them influence over governments, media, and public health policy. And their vision? A world where humans can be “hacked,” manipulated from the inside out via experimental drugs and behavioral engineering.

Using fear, elites launched a campaign in 2020 to convince billions of people that their only salvation lay in lockdowns, masks, and most importantly, injections. Injections were marketed as “safe and effective” despite bypassing long-term testing and boasting unprecedented corporate immunity from liability.

When the shots failed to prevent infection, the goalposts moved. You weren’t “fully vaccinated” until your second shot. Then your third. Then your fourth, and so on up to ten and counting. Question the narrative, and you were branded a threat to society—a tinfoil-hat-wearing, anti-science conspiracy theorist unworthy of rights or respect.

Mainstream media became a megaphone for medical totalitarianism. Dissent was equated with selfishness. Skepticism became a sin. Public spaces were closed to the unvaccinated. Jobs were lost. Families torn apart. And those who dared to speak the truth faced social exile, digital censorship, and character assassination.

High-profile media doctors and establishment darlings captured the tone perfectly when they declared on national television: “We know we can’t trust the unvaccinated.” They compared

healthy, normal, uninjected citizens to drunk drivers and supported denying them access to public life. Their rhetoric wasn't just dangerous—it was emblematic of a growing medical caste system, where compliance determined your worth.

Missing from their argument? Any discussion of natural immunity. No recognition that millions had already recovered from COVID and didn't need or want a shot. No mention that the so-called vaccines didn't stop transmission. *No explanation for why the vaccinated were supposedly still at risk if the shots worked as advertised.*

What they did offer was fear—fear of unvaccinated children killing their grandparents. Fear of “selfish” people daring to make their own health decisions. This kind of propaganda was especially effective on anxious parents, many of whom pressured their spouses to get the shot “for the kids.” After all, that's what the TV said.

In this climate, critical thinking became taboo. Science was replaced with slogans. Dissent became dangerous. And tyranny arrived wearing a stethoscope. This wasn't about health. It was about power. A virus was used to justify surveillance, coercion, and the erosion of human rights on a global scale. The fear that gripped the world in 2020 wasn't organic. It was engineered.

If we don't reclaim the right to question, to challenge, and to say “no” without punishment, then the next crisis could easily be worse. Because the architects know exactly how to manufacture fear, enforce obedience, and profit from both. This is what this book is about: defending democracy, exposing deception, and reminding free people everywhere that obedience is not a virtue—especially when demanded by those who profit from it.

The Good Doctor

When Expertise Becomes Authoritarianism

In modern society, there exists a dangerous presumption: that credentials confer infallibility. Anyone with an MD behind their name speaks absolute truth—immune to doubt, immune to debate. Yet history tells a very different story. While medicine has un-

doubtedly brought incredible breakthroughs, it has also produced catastrophic failures—from dangerous drugs to unethical experiments to deadly policies that inflicted enormous suffering before anyone dared to question them.

In 2020, a new chapter was written in this fraught history: a manufactured crisis that handed unchecked authority to the medical establishment under the guise of saving lives. Under the banner of emergency, extraordinary power was transferred to a professional class that was never elected, rarely challenged, and almost entirely shielded from accountability.

All it took was a declaration. When the World Health Organization pronounced a “global pandemic,” it was as if democracy itself had been paused. Every civil liberty was placed on the chopping block. Society was told: obey the medical officials, no questions asked. The result? *The United States, with its highly advanced medical system, suffered more COVID deaths than any other nation on Earth!* That failure did not diminish medical authority. It expanded it! What went wrong?

Across the country, politicians and medical officials issued sweeping mandates governing daily life—masking, movement, schooling, worship, employment—often with little regard for proportionality, collateral damage, or dissenting evidence.

In Pennsylvania, the face of medical authority was Dr. Rachel Levine, formerly Richard Levine—appointed as the state’s Secretary of Health. Levine, who “transitioned” into a “woman” after fathering two children, was celebrated by some as a symbol of progress, even being named *USA Today*’s “Woman of the Year” in 2022. But when a satirical website named Levine “Man of the Year,” it was permanently banned from Twitter for so-called “hate speech.”

Levine’s medical directives extended into private homes and outdoor spaces long after initial emergency conditions had passed. These policies were justified not through debate, but through moral pressure: compliance framed as virtue, resistance as danger. Levine was tasked with managing the health of 13 million Pennsylvanians. And Levine’s mandates were extreme.

In November 2020—long after the initial COVID wave had passed—Levine ordered an expansive mask mandate, requiring masks indoors and outdoors, even within private homes if anyone present was not from the household. The public was told to mask up everywhere, at all times, under threat of penalties. The justification? “Our responsibility for the common good.”

Never mind that scientific evidence did not support the effectiveness of widespread masking for respiratory viruses—or that prolonged mask usage comes with health risks. None of that mattered. Compliance did. Business owners were coerced into enforcing mask mandates under threat of closure. The message from above was clear: the health authorities were smarter than everyone else, and disobedience would not be tolerated.

An MD is a Doctor of Medicine. Not a Doctor of Health. Not a Doctor of Law, Business, Education, Civil Rights, Economics, or Democracy. Yet, during the pandemic, unelected medical professionals with deep ties to pharmaceutical interests were granted unprecedented control over nearly every aspect of our lives.

They dictated whether children could go to school, whether churches could remain open, whether we could gather with family, work at our jobs, speak freely, or travel. Their decrees were backed by state power, enforced with police action, media censorship, and widespread social shaming.

True health, however, cannot be reduced to pharmaceuticals and restrictions. It includes freedom, mental well-being, social connection, autonomy, purpose, and dignity. When doctors become enforcers of government control, when science becomes dogma, and when questioning becomes a punishable offense, society enters very dangerous territory.

The pandemic did not just test our immune systems. It tested our commitment to liberty. And far too many failed that test by blindly surrendering to a professional class that overstepped its domain, abandoned humility, and demanded total obedience.

Let us never make that mistake again.

Trust the Experts?
The Rise of Medical Authoritarianism

At the height of the so-called pandemic, 40 million Americans were abruptly thrown out of work. Thousands of small businesses, some decades old, were forced to shut down—many permanently. Healthy people were ordered to mask, isolate, and submit to medical interventions under threat of unemployment—regardless of prior infection or individual risk. Testing positive with no symptoms still meant quarantine, isolation, and for many, forced drug injections under threat of punishment.

Doctors, professors, and everyday citizens who dared to manage their own health were cast aside. Compliance was non-negotiable. Questioning was forbidden. The message from the so-called experts: Obey or suffer the consequences.

These experts presided over the highest COVID death toll in the world, yet they still claimed the moral high ground. At the same time, some of these same voices testified before Congress that men could become pregnant and that biology was a matter of opinion. Most of this unhinged rhetoric came from the Democrat Party and the unelected figures pulling strings behind the scenes, with the media acting as the obedient mouthpiece.

Natural immunity—the product of hundreds of thousands of years of human evolution—was suddenly unmentionable. The only acceptable “cure” was a series of experimental drug injections, promoted with religious fervor and defended with Orwellian force. And the public, softened by fear and decades of media conditioning, complied.

The Medical Industrial Complex has spent years trying to convince us that health equals pharmaceuticals. Vaccines are their holy grail. Leading the charge was billionaire Bill Gates, one of the world’s most vocal vaccine advocates and a major investor in the pharmaceutical industry. His returns? Reportedly 20:1. Is that public health, or is it personal profiteering?

Gates, despite no medical background, wielded enormous in-

fluence over global medical policy. While he promoted injections for impoverished nations, he lived in a \$170 million mansion and jetted around the globe on private planes. Perhaps a more sincere gesture would be for Gates to try living like the three billion people without basic sanitation—no electricity, no running water, no flush toilet, and less than \$10 a day.

Health doesn't begin with a needle. It begins with clean water, nutritious food, safe shelter, and a clean environment. These require fewer resources than global drug campaigns and offer long-term benefits for everyone—not just shareholders.

But the pharmaceutical industry has successfully elevated vaccines to sacred status. “Safe and effective” became the unquestioned mantra, repeated across every news network and digital platform as if broadcast from a Ministry of Truth. No one was allowed to ask: Is this shot really needed? Do I want it? Is there another way?

We don't need a vaccine for every threat. Cholera, for example, was largely eradicated in developed nations not through injections, but by cleaning up drinking water. When the cause is known, prevention becomes simple. But simple solutions aren't profitable.

Each person has the right to decide what goes into his or her body. This is not fringe ideology; it's basic human dignity. To forcibly inject experimental drugs into unwilling people is a violation of not only their dignity, but also their basic human rights. Forced drug injections are medical tyranny.

During the COVID crisis, medical professionals who dared to question the narrative were punished. Some lost their licenses, others their jobs, reputations, or livelihoods. Vaccine injury victims who spoke out were heartlessly ridiculed, censored, and deplatformed. Medical boards, staffed by representatives of the medical industrial complex, enforced compliance. Truth became a threat.

“Health care” and “medical care” are not the same thing. The two terms should not be used synonymously. Health care is restful sleep, clean fresh air, balanced nutrition, regular exercise, meaningful work, and peace of mind. Medical care—pills, surgeries, and

interventions—is what we turn to when medical services are required. We should invest in health first, not build society around a prescription pad.

If people can be conditioned to believe that their well-being depends on constant pharmaceutical intervention, then they can easily be turned into patients for life. This conditioning is driven by regulatory agencies—CDC, NIH, FDA—which are deeply entangled with the very industries they are supposed to oversee. Do they protect the public, or do they protect their partners?

Mainstream media, too, is financially dependent on the torrent of money that comes from pharmaceutical advertising. Politicians are kept in office with massive pharma donations. Censorship, propaganda, and corruption have created the perfect storm: forced drug injections under the guise of public health.

Bill Gates and Klaus Schwab declared that no one is “safe” until everyone is injected. This logic implies that human freedom is the enemy of safety—and that refusal is an act of aggression. But that is not science. It is coercion.

When experimental drugs are mandated, dissenters become scapegoats. COVID injection recipients were told that their shots only worked if everyone got them. Those who refused to get them were blamed for new infections and deaths. The normal, unvaccinated people were labeled dangerous, irresponsible, even unclean. They were vilified by peers, the media, and the government—treated as moral threats rather than as citizens with rights.

Consent matters. If forced medical procedures are acceptable, then bodily autonomy is dead. Without bodily autonomy, freedom cannot survive. The public must reclaim its right to think, to question, and to say no. Only then can we stop the next “public health emergency” from becoming another mask for tyranny.

America vs. America

The most dangerous enemy the United States now faces is not a foreign government or terrorist group—it is internal corrosion.

The unelected deep state, composed of agencies like the CIA and FBI and backed by powerful financial interests, has turned its sights inward. The same apparatus that engineers foreign coups, invasions, assassinations, and mass propaganda campaigns abroad has set its sights on America itself—on its citizens, its Constitution, and its core freedoms.

What stands in the way of a totalitarian global regime is not an army or a wall—it's the U.S. Bill of Rights. That document remains the final obstacle to complete globalist control. But with the 2020 COVID “scamdemic,” the deep state found a pressure point—a perfect opportunity to dismantle civil liberties under the guise of public health. And they took it.

This playbook wasn't invented overnight. A dry run was attempted in 2009 with the H1N1 flu. The World Health Organization stoked fear with warnings that the virus could kill over 120 million people. But when the death toll didn't meet apocalyptic predictions, public panic waned—and the vaccine rollout flopped. Lesson learned. So they quietly rewrote the definition of a “pandemic,” making it easier to trigger emergency powers in the future.

With the new definition in place, the 2020 pandemic was a goldmine. Emergency Use Authorizations (EUAs) allowed pharmaceutical companies to bypass the rigorous safety trials normally required for new drugs. No transparency, no liability, no informed consent. And worst of all, these experimental injections were not only authorized—they were mandated.

Meanwhile, absurd contradictions abounded: you couldn't enter a church or playground, but liquor stores and marijuana shops stayed open. You could crowd into a Walmart but not walk alone on a beach. You had to mask up to walk into a restaurant, but once seated, you could remove it. Logic was discarded in favor of compliance, and the message was clear: obey, or be punished.

The media carried the water. Daily death tolls flashed across screens like war propaganda. Talking heads like Dr. Fauci contradicted themselves regularly—first saying masks were unnecessary, then mandating one, then two, then back to one. Despite solid ev-

idence—including the 2023 Cochrane Review—that masks offered little to no protection against respiratory viruses, the CDC insisted they were essential.

People who resisted were not only ridiculed—they were criminalized. Citizens were physically assaulted, arrested, and fined for daring to breathe freely in public. Masks became less about health and more about ideology—a sign of obedience to a government narrative. Those who refused were labeled not just dangerous, but evil: right-wing extremists, conspiracy theorists, Trump lovers.

Masks served as visual propaganda, constant reminders to be afraid of each other and of the air itself. Even after the injections, the masking continued. Why? Because fear is control—and the ultimate goal was never health. It was compliance.

The so-called pandemic didn't just target bodies; it targeted minds. It eroded critical thinking, punished dissent, and weaponized social conformity. And it proved that the American public, when frightened enough, can be manipulated into surrendering their most basic rights—all under the banner of “public safety.”

This is not a partisan issue. It is a national emergency. The Constitution is being dismantled not by bombs or bullets, but by bureaucrats and broadcasters, executives and unelected elites. If we don't push back—if we don't reclaim the principles of liberty, consent, and informed decision-making—then America will continue to be eaten alive from within.

Propaganda, Censorship, and Brainwashing

It became obvious to many at the very start of the so-called “pandemic” that the COVID “vaccine” wasn't the solution to a global health crisis—it was the purpose of it. The emergency was manufactured to justify injecting experimental drugs into as many people as possible, under the guise of saving lives.

Theories about the real agenda quickly surfaced. One suggested that repeated injections could help create a docile, compliant underclass—a society trained to obey without resistance. After all, if

people could be coerced into surrendering their bodily autonomy, into allowing experimental drugs to be injected into themselves, their children, pregnant women, and even infants—all while having their basic constitutional rights suspended— then the battle was already won. These were not free citizens. These were obedient subjects.

Some suspected even darker possibilities—that the injections might carry delayed consequences, leading to a rise in sudden deaths, heart attacks, or mysterious new “turbo cancers,” particularly among healthy, young individuals. But any time such concerns were raised, an army of so-called “fact checkers”—most of them directly or indirectly funded by pharmaceutical giants or government agencies—rushed in to declare: “Nothing to see here.”

Meanwhile, “all-cause mortality” began rising in highly vaccinated countries. Health officials pretended to be baffled—but they made one thing clear: whatever was causing it, it definitely wasn’t the COVID injections.

Reports of vaccine injuries, stillbirths, and unexplained deaths were buried or dismissed. Those who tried to speak up—the grieving parents, the widows, the whistleblowers—were deplatformed and smeared. The dead, of course, couldn’t speak. And the survivors who did were erased from public discourse by a media-industrial complex that had become an instrument of control.

At the same time, major social media platforms—controlled by billionaires—were also actively suppressing inconvenient truths. Robert F. Kennedy Jr., a prominent advocate for medical transparency, was banned from Instagram, YouTube, and Facebook. Why? Because he dared to challenge the sacred vaccine narrative. In his words: “*Vaccine misinformation is a euphemism for anything that challenges government policy or threatens pharmaceutical profits. Truth is irrelevant. Power is everything.*”

Kennedy also exposed the incestuous relationship between regulators and industry: the FDA receives roughly half its funding from the companies it’s supposed to oversee. The NIH owns part of the Moderna vaccine. NIH officials stand to collect six-figure

royalties every year for life from that very product. Is that medicine, or is it legalized corruption?

Meanwhile, public discourse was saturated with manipulative soundbites designed to dehumanize those who resisted the jabs. Thoughtless slogans like “pandemic of the unvaccinated” flooded television screens. People who declined the injection were called murderers and lunatics. Celebrities told them to “f*** their freedom.” Government officials warned they’d face “serious consequences.” And through it all, propaganda media outlets pushed this message 24/7: submit, comply, conform.

All of it—the shaming, the mandates, the censorship—served one goal: get as many people as possible injected with the COVID drug, no matter the risk, no matter the cost, no matter the lies required to get there. Why? Because this was about conditioning people to accept future mandates. It was about normalizing state control over the human body. It was about expanding censorship and crushing dissent. And yes, it was about money—trillions of dollars transferred from the working class to pharmaceutical companies and their investors.

In the end, this wasn’t just about a virus or a vaccine. It was about power. And propaganda. Coordinated, well-funded, scientifically engineered propaganda was the tool that made it all possible.

The Injections

The COVID drug injections, marketed as “vaccines,” were aggressively promoted as “safe and effective” from the very beginning. However, the drug being injected did not meet the traditional definition of a vaccine. The solution? Redefine “vaccine” to match the drug—just as they had earlier redefined “pandemic” to make future emergency declarations easier.

Astonishingly, the pharmaceutical companies behind these drugs were granted full legal immunity from any liability. If they were truly safe, why would Pfizer and others insist on shielding themselves from lawsuits related to death or injury? The federal

government granted them that protection, exempting manufacturers from all responsibility. Pfizer even petitioned to keep its vaccine trial data hidden for 55 years. Only after a successful lawsuit was the data forcibly released—and much of it was redacted.

Even more disturbing, if someone died or was injured within 14 days of a COVID injection, their case was often counted as an “unvaccinated” death. This statistical sleight of hand distorted the data and misled the public. The Vaccine Adverse Event Reporting System (VAERS) recorded that the vast majority of severe adverse events and deaths occurred within 72 hours of injection. Yet these were reclassified or dismissed, with medical professionals recording them as “COVID deaths” in the *unvaccinated*.

The contradictions didn’t stop there. An airborne virus that could be stopped with a face mask somehow required deep nasal swabbing near the brain for testing. If a breath could transmit the pathogen, why wasn’t breath itself sufficient for testing?

By 2024, over 13.5 billion COVID injections had been administered worldwide. That’s enough to inject every single American more than 40 times. How was it possible to manufacture, distribute, and administer billions of doses of an experimental drug in such a short time? Could this entire operation have been premeditated? Were the “vaccines” already manufactured in advance?

Even the COVID drug inserts, which would normally contain detailed warnings and contraindications, were left completely blank. People lined up anyway, eager to receive injections without knowing what was in them. They were bribed with lottery tickets, junk food, cash, and even marijuana. Instead of informed consent, they were given ice cream cones and media applause.

Meanwhile, those who opted out were demonized. Mainstream outlets like CNN vilified normal unvaccinated people as threats to public health, echoing past propaganda campaigns that fueled wars and domestic repression. The American people were told COVID was a “terrifying pandemic,” when in most of the world it manifested as a relatively ordinary flu season.

The government pushed injections on those who had natural

immunity, who were symptom-free, and even on pregnant women. The CDC told expecting mothers that they'd have healthier babies if they received these experimental injections. Meanwhile, those same mothers were told to avoid sushi, herbal tea, and fresh-squeezed juice—but not a rushed, untested pharmaceutical drug.

The COVID drug injection trial data showed 770 potential safety signals, with 1,223 *deaths* and over 150,000 adverse events recorded in just the first three months. VAERS would eventually record over 1.6 million adverse events—and it's widely acknowledged that VAERS reports represent only a fraction of actual cases.

A peer-reviewed 2024 study found a direct correlation between vaccine coverage and excess mortality across Europe. Another international analysis estimated 17 million excess deaths globally as a result of the vaccine rollout. The study was abruptly retracted and censored across major platforms.

The origins of the virus itself raise even more questions. Evidence suggests it may have been developed by U.S. military and health agencies in partnership with Chinese labs using taxpayer funds. The virus appeared to be genetically engineered to interfere with oxygen absorption—causing panic-inducing shortness of breath.

The ensuing panic was carefully orchestrated. Mainstream media displayed images of mass graves, box trucks filled with bodies, and overwhelmed hospitals. But mass graves already existed for the indigent, and the worst images were never verified. Meanwhile, low-income areas, homeless camps, and refugee zones—where medical care was nonexistent—saw no such death waves.

Event 201, a pandemic simulation hosted shortly before the outbreak by the Gates Foundation and World Economic Forum, eerily foreshadowed the exact events that unfolded just a few months later. It emphasized the need for censorship, compliance, and control.

Even the testing regime contributed to confusion. PCR technology—never designed to diagnose illness—was used to drive case counts and justify emergency measures. Its inventor, Nobel laureate

Dr. Kary Mullis, had warned explicitly against such misuse. The PCR tests were used to drive infection numbers, despite being unreliable for diagnosing disease.

President Biden warned of a “winter of severe illness and death for the unvaccinated,” even as natural immunity offered robust protection. Almost every death, regardless of cause, was labeled a COVID fatality—from car accidents to ventilator-induced organ failure.

Hospitals became death traps, incentivized to follow protocols that often led to fatalities. Reports from nurses revealed systematic neglect and overuse of ventilators and toxic drugs like remdesivir. Their testimonies suggested that patients were not dying from COVID, but from the protocols used to treat it.

People who went to hospitals often never came out. A former medical coder, said: “Hospitals became the place where people go to die instead of the place where people go to get better.” She witnessed patients being strapped down, drugged, and isolated until death.

Hospitals profited handsomely. Ventilator patients could generate up to \$1 million per case in insurance payments. Bonuses were issued for COVID diagnoses, ventilator use, and even deaths.

Joe Biden not only bought billions of dollars in shots using taxpayer funds but also spent billions advertising them, and then mandated their use. Hospitals were forced to follow CDC protocols. Alternative treatments were banned.

The CDC insisted, “any mask is better than no mask,” although science said otherwise. They also promoted remdesivir—a failed Ebola drug—at \$3,000 per treatment, despite its deadly history.

The COVID virus was branded “novel” to justify the chaos. But respiratory viruses mutate constantly. The Spanish Flu didn't come back every year, and neither will COVID. But the panic narrative served a purpose: to create fear, compliance, and dependency on pharmaceutical salvation.

Natural Health Care

The Cures They Didn't Want You to Hear About

For thousands of years, humanity has coexisted with respiratory viruses. Our immune systems evolved accordingly, becoming remarkably adept at defending against such threats—provided we support them. A healthy body, nourished with proper sleep, clean food, and emotional well-being, is far more resilient than one compromised by obesity, poor nutrition, or chronic stress.

Yet in the early 2020s, amid the manufactured panic over COVID-19, this timeless wisdom was mocked, ignored, and actively suppressed.

Respiratory viruses, including the flu, appear every year for a reason: they thrive in cold conditions. That's why flu season strikes in winter. And that's why your grandmother's advice—"bundle up or you'll catch your death of the cold"—wasn't just folklore. It was intergenerational knowledge rooted in lived experience.

Scientists have confirmed what grandmothers always knew. In the 1960s, Pasteur Institute virologist Andrew Lwoff discovered that something as simple as a slight rise in body temperature could mean the difference between life and death when facing a virus. Lab mice exposed to a deadly virus either all died—or all lived—based solely on a one-degree rise in body temperature. Warmer bodies suppressed viral replication. Cooler bodies let it spread.

Later studies echoed the same truth. In 1987 and 2009, researchers showed that when body temperature was raised through heat exposure (like hot baths or saunas), immune cells ramped up their production of interferon, a powerful antiviral cytokine that helps prevent viruses from taking hold. In plain terms: raising your body temperature can supercharge your immune system.

These facts are not secrets. They've been in peer-reviewed journals for decades. So why weren't they shouted from the rooftops during the COVID "crisis"?

Because hot baths, healthy food, and rest aren't profitable. They may be truly safe and effective, but they're not money makers.

Instead of hearing practical advice like “soak in a hot bath, drink nourishing broth or medicinal tea, eat lightly, and sleep as much as you can,” the public was told the only path forward was an experimental pharmaceutical injection. Doctors and bureaucrats, parroting government talking points, dismissed natural health as quackery. Meanwhile, countries that ignored the medical tyrants—like Haiti or Sweden—fared remarkably well. Haiti, one of the poorest countries in the hemisphere, saw minimal deaths. They also had only a 5% vaccination rate—and only about 5% of the population owned a television. Coincidence?

Sweden, refusing harsh lockdowns and embracing traditional public health and natural exposure, also outperformed many “lock-down” nations. It’s no surprise in a culture where hot saunas are as common as microwaves. Likewise, people with strong immune systems, good diets, and no dependence on pharmaceuticals seemed to get through COVID without issue.

But these facts were ignored or ridiculed. There was no place for personal agency or natural care in the official narrative. Hot soup and herbal tea? Tin-foil hat nonsense. Belief in natural immunity? Dangerous anti-science extremism. Raising your own body temperature? Not allowed. You were told to wait for your shot—and keep your mask on.

The mainstream narrative reduced a complex human immune response to a single absurd mantra: “Only the shot can save you.” There’s no revenue in empowering people to care for their own health. But there are billions to be made convincing them that their bodies are broken and only corporate pharmaceuticals can fix them.

And when the businesses shut down, when families were ripped apart, when playgrounds closed and churches locked their doors, the public was told not to blame the officials, the media, or the pharmaceutical corporations. No, it was “the virus” that shut the world down. COVID “did it.” Not the government mandates. Not the fear-mongering. Not the propaganda.

How absurd. And yet, millions believed it.

Ivermectin and Other Remedies

During the COVID-19 crisis, one of the most glaring indicators that something was deeply wrong with the official response was the relentless suppression of inexpensive, well-known antiviral treatments—chief among them, Ivermectin.

Ivermectin, originally derived from a soil fungus in Japan, has been safely prescribed to humans over a billion times. Its discoverers received the Nobel Prize in Medicine for its contributions to global health. Yet, in the midst of the pandemic, this safe, established medication was suddenly vilified, banned, and mocked as “horse paste” by media outlets like CNN, and its use for humans became the subject of ridicule by federal agencies like the FDA, who outrageously compared those taking it to livestock.

Why the sudden smear campaign against one of the safest drugs in medical history? Because Ivermectin, along with other cheap, generic treatments like Vitamin D, Vitamin C, zinc, and hydroxy-chloroquine, posed a serious threat—not to public health, but to the pharmaceutical profits made possible through Emergency Use Authorization (EUA). Under EUA rules, no alternative treatment can be available if a new, experimental drug is to receive approval and be pushed onto the public. So, the existence of these remedies had to be erased from the public mind.

Doctors who dared to prescribe Ivermectin were reprimanded, fired, or silenced, no matter how stellar their careers had been. Pharmacists in some states were prohibited from filling prescriptions for the drug if it was intended to treat COVID-19. In Canada, travelers had their luggage searched, and any Ivermectin found was confiscated. In Australia, the drug was banned nationwide. Meanwhile, desperate loved ones smuggled the medicine into hospitals where it was often the only thing that seemed to help—before official “treatment protocols” could finish the job.

At the same time, hospitals became *de facto* detention centers, where anything outside the CDC-approved protocols was strictly forbidden. Even vitamin therapy, something as simple and ev-

idence-backed as Vitamin D, was off-limits. Yet studies showed Vitamin D reduced ICU admissions and death rates among COVID patients. Vitamin C and zinc had similar results. Hydroxychloroquine, another cheap drug with a long safety record, was shown as early as 2005 to be effective against coronaviruses in vitro.

And still, they were banned. Why? Because a functioning treatment would have immediately voided the EUA and stopped the flood of taxpayer dollars into pharmaceutical bank accounts. The reality is chilling: to preserve profits, alternative therapies had to be silenced—no matter how many lives it cost.

Meanwhile, Pfizer alone doubled its revenue, raking in \$81 billion in 2021 and \$100 billion in 2022, a far cry from its five-year average of \$40 billion before COVID. But even those obscene profits were dwarfed by the \$4 trillion that evaporated from public coffers in the name of “COVID relief”—most of which ended up in the hands of powerful corporations and institutions that enforced lockdowns and mandates.

So what does any of this have to do with real democracy? Everything—if you’re one of the 20% who can still think critically, do your own research, and resist the mindless tide of televised conformity. The COVID episode revealed how deeply corrupt and unaccountable our political and medical institutions have become—and how little say “We the People” truly have in decisions that shape our lives, our health, and our future.

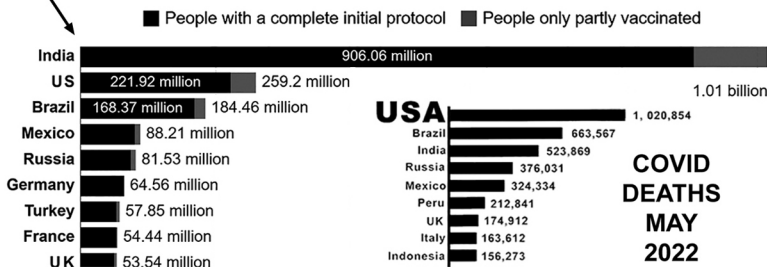
Real democracy offers a way forward. A way to restore power to the people, to bypass the lobbyist-controlled lawmakers, and to ensure that decisions are made by informed citizens—not unelected bureaucrats or billionaire profiteers. History shows that meaningful change never begins with a majority. It begins with a clear-thinking minority willing to question narratives and defend principle. That moment is now. Not through violence. Not through chaos. But through truth, courage, and collective resolve. We are millions. And we must rise to reclaim our democracy, our rights, and our future.

Let this sink in: For the first time in human history, we can transmit a disease we don't have to those who are immunized against it!

FDA asks federal judge to grant it until the year 2076 to fully release Pfizer's Covid-19 vaccine data. So, the gov't mandates Pfizer's product, grants it immunity for injuries, and wants to hide its safety data for 55 years. Who does the gov't work for? **Aaron Siri**

The five countries with the most Covid vaccinations were also the five countries with the most deaths.

Number of people vaccinated against COVID-19, Jun 20, 2022



HOT TOPICS

TOUGH NEW WA LAWS

Unvaxxed parents to be banned from visiting kids in WA hospitals.

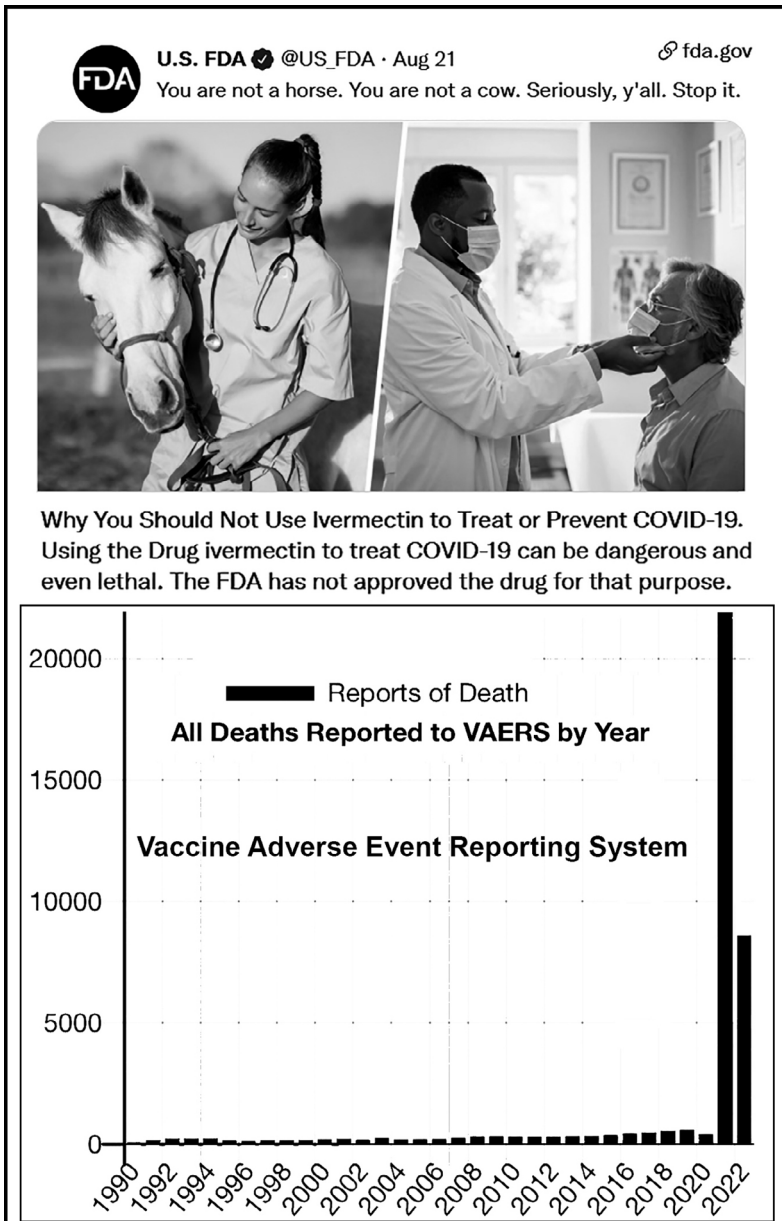
REMEMBER WHEN ONE OF THE SYMPTOMS WAS HAVING NO SYMPTOMS

Part of Stay safe. Get vaccinated. Save lives.

Vaccine required

As of August 20, you must show proof of vaccination to go into bars, restaurants, clubs, gyms, large outdoor events, or any business or event serving food or drinks indoors.

Africa is only 6% vaccinated, and covid has practically disappeared... scientists "baffled"



Chapter Eight

The Evolution of Democracy

For much of modern American history, the Democratic Party stood for the working class. It opposed war, championed social justice, defended civil liberties, and claimed to care about the environment. The Republican Party, in contrast, was widely viewed as the party of business, wealth, and war—indifferent to ecological concerns and civil rights alike.

But by 2020, that script was flipped. The Democratic Party became the unapologetic mouthpiece for Big Pharma, Big Tech, and Big War. Suddenly, it was the Democrats calling for censorship, mandated injections, endless war, and the suppression of dissent—while Republicans, libertarians, and disaffected moderates were the ones fighting for bodily autonomy, free speech, and peace. What happened?

It was as if the anti-war liberals of yesterday had been body-snatched by corporate tyrants. People who once marched in the streets to oppose censorship and war now demanded obedience to pharmaceutical overlords, praised mass surveillance, and screamed for digital segregation. This wasn't a party shift—it was mass psychological warfare.

Welcome to the Uniparty. No longer Democrat or Republican, but a grotesque hybrid: a single cartel of entrenched elites, bought and paid for by billionaires, hiding behind the façades of old ideologies while serving global interests and silencing the people they pretend to represent.

The World Economic Forum (WEF), founded by Klaus Schwab, had long pushed for a globalist technocracy—a top-down world order managed by a tiny cadre of ultra-wealthy unelected rulers. In this future, the U.S. Constitution is an obstacle. The Bill of Rights, with its guarantees of free speech, self-defense, and bodily autonomy, must be nullified for the global project to succeed.

And so the WEF and its acolytes infiltrated Western democra-

cies—including both major American parties—using fear, propaganda, and the mass psychosis known as *Trump Derangement Syndrome*. This psychological manipulation, fueled by the media and entrenched bureaucracies, turned otherwise rational people into raving haters of a single man—not because of his policies, but because he threatened the real power structure.

Trump

Donald Trump was no saint. But he was an outsider—a billionaire, yes, but one who wasn't easily bought. He ran on a promise to “drain the swamp,” to expose the corruption of the deep state, and to disrupt the machinery of endless war and financial exploitation. For that, he had to be destroyed.

The establishment's panic was palpable. They launched smear campaigns, weaponized intelligence agencies, and rigged the information landscape. The FBI—once thought to be America's premier law enforcement agency—was exposed as a partisan hit squad for the elite. Federal judges bent the law to serve political agendas. And Americans who questioned the official narrative were silenced, doxed, de-banked, and labeled “domestic terrorists.”

By 2020, the swamp struck back hard. Trump was poised for reelection amid peace and economic strength. That couldn't be allowed. Then, conveniently, a “pandemic” was declared. In came the lockdowns, the mask mandates, the censorship, the economic sabotage, and the experimental injections—all cheered on by the same corporate media that once claimed to stand for truth.

Peaceful families were arrested for sitting too close at restaurants. Solo roofers were fined for working alone in the sun, on roofs. Haircuts were banned. Thanksgiving dinners were criminalized. This wasn't public health—it was authoritarian theater. It was psychological warfare. A global compliance test.

What does all this have to do with real democracy? Everything. If the American people had real legislative power — if we could vote directly on the policies that governed us — there would have

been no lockdowns, no censorship, no mass injections. No trillion-dollar slush funds for cronies. No forced collapse of our economy. No digital gulag.

Instead, unelected bureaucrats made sweeping decrees. Governors parroted orders from corporate “experts.” Presidents spent trillions without consent. The people—those who paid for it all—had no say. And the perpetrators walked away scot-free, counting their money.

Real democracy offers a way out. A system where citizens—not politicians or profiteers—decide the laws that shape their lives. It’s not utopia. But it is the antidote to elite tyranny.

The time has come to pull the plug on the Uniparty. To wrest power back from those who’ve used fear to enrich themselves while impoverishing and enslaving everyone else. To awaken the 20% who still think critically and refuse to be domesticated.

Yes, a small group of determined citizens can change the world. History proves it. The only question is: will we?

The 2020 Election: Democracy or Deception?

Let’s rewind to the 2020 election. A virus is released. A global pandemic is declared. The media goes into overdrive. The stock market crashes. Fear spreads faster than any virus. And while ordinary people lose their jobs, businesses, and savings, billionaire corporations rake in record profits. The public is told it’s too dangerous to vote in person, so mass mail-in voting is introduced—the least secure, most fraud-prone method of casting a ballot. Was this by design? It sure looks that way.

On election night, Donald Trump held massive leads across key swing states. In Pennsylvania alone, he was ahead by hundreds of thousands of votes. Then, something unprecedented happened: multiple states, all run by Democrat officials, stopped counting votes at the same time late at night. Hours later, when Americans woke up, hundreds of thousands of ballots—almost all for Joe Biden—had mysteriously appeared. The media, controlled by the

same billionaire class benefiting from the pandemic chaos, immediately declared Biden the winner of the 2020 election.

For many Americans, the issue was no longer whether one candidate won fairly, but whether the system itself was still accountable to the people. What followed only deepened that concern: censorship intensified, dissent was equated with disloyalty, and legal pressure mounted against political opposition. The message was clear—challenge the system, and the system will crush you.

So what is the alternative? Real democracy does not promise perfection. It promises accountability. If citizens had meaningful legislative power—if major policies required direct public approval—many of the most damaging decisions of the past decade would never have occurred. Lockdowns, mass surveillance, medical mandates, trillion-dollar bailouts, and undeclared wars would have faced immediate resistance.

Instead, power was concentrated in unelected agencies, emergency task forces, and corporate advisory boards. The people paid the cost, but had no voice. True democracy restores the core principle of self-government: those who live under the laws should decide them. Even modest participation—15% of registered voters—would represent tens of millions of citizens. That is a constituency no lobbyist can outspend.

The 2020 election wasn't just about votes. It was about power. It was about control. The same corrupt forces our Founding Fathers warned us about—an elite minority ruling over a silenced majority—were now in charge.

Just as Karl Marx warned of the dangers of a small ruling class dominating the many, and just as the American Revolution was fought to overthrow the tyranny of kings, the battle in the 2020s is between ordinary citizens and the ultra-wealthy elites trying to consolidate global power. This time, it's not kings or communists. It's a hybrid: a technocratic oligarchy using fear, censorship, propaganda, and drug mandates to condition the population into submission.

And while the American media condemned “communism”

abroad, they ignored an inconvenient truth: Communist China, supposedly the antithesis of capitalism, had over 600 billionaires and more than 6 million millionaires by 2023.

So what's really going on? Why is the World Economic Forum—a group deeply embedded with Chinese interests—working in lockstep with the World Health Organization to enforce global policies that dismantle democracy and erode civil liberties?

It's not about communism or capitalism anymore. It's about control—by any means necessary. And the 2020 election marked the moment when that control was seized, not earned.

But it doesn't have to stay that way. Real democracy offers a path forward. A way to return power to the people. A way to stop the looting of our treasury, the silencing of our voices, and the erosion of our freedoms.

If we don't act now, future generations may not inherit a free country. They'll inherit a surveillance state run by billionaires and bureaucrats, where elections are decided before the first ballot is cast. But we still have a choice. And we still have a voice. It's time to use both.

Gender Confusion: A Manufactured Crisis?

What about the family — that ancient, vital institution that forms the backbone of any healthy society? In the Communist Manifesto, Marx and Engels declared that the state should take the place of the family, assuming control over childrens' education and health. That idea, once rightly seen as dangerous and authoritarian, now appears to be finding traction in modern America. But government exists to serve the people—not to replace them, and certainly not to override parental rights.

No society reveals its values more clearly than in how it treats its children. In recent years, parents have watched as schools, medical institutions, and government agencies increasingly asserted authority over children's health and identity—often without parental consent or meaningful debate. Questioning these trends has be-

come professionally and socially dangerous, even when concerns are grounded in caution rather than hostility.

So why, in the 2020s, were American public schools and universities promoting gender confusion with increasing aggression? Why were children being encouraged to question their biological sex—sometimes without their parents’ knowledge—and even steered toward irreversible medical interventions? Why were minors allowed, in some states, to receive COVID injections and other pharmaceutical treatments without parental consent?

These aren’t isolated oversights. They point to a deeper truth: that the pharmaceutical industry and the medical establishment have embedded themselves within public institutions—from government to schools to hospitals—in pursuit of profit and power. Parental rights are being steamrolled by school administrators and political ideologues who are not held accountable for the consequences.

But what if this crisis of gender identity has biochemical roots? Consider atrazine—one of the most widely used herbicides in America. Atrazine doesn’t exist in nature; it’s a synthetic chemical used on more than 50 million acres of U.S. cornfields. Numerous studies show that atrazine feminizes male frogs, sometimes even causing complete sex reversal. It disrupts hormone production and skews reproductive development in amphibians, fish, and mammals. Might it do the same to humans?

Consider glyphosate—another herbicide, infamous for its presence in food and water. In a Canadian study, 75% of pregnant women had detectable glyphosate in their urine during the first trimester. What happens when glyphosate and atrazine are exposed to a developing human embryo?

Add chlormequat to the cocktail — a chemical applied to cereal grains to keep them standing upright during harvest. It’s now turning up in over 80% of Americans’ urine samples. Chlormequat has been shown to impair fetal development and fertility in animals—even at levels considered “safe” by regulators.

And this is just scratching the surface. Asking whether these

factors interact—biologically, developmentally, psychologically—should not be taboo. Science advances by investigation, not decree.

Are we witnessing an epidemic of gender confusion not because of identity, but because of chemical exposure? Children may be biological victims of a poisoned environment, not cultural rebels. Instead of affirming confusion, perhaps we should be asking harder scientific questions about environmental toxicity, endocrine disruption, and the collapse of natural development.

Those suffering from gender confusion deserve compassion, not exploitation. They need understanding and support, not medical mutilation. We can love and respect people for who they are, but we must reject the promotion of medical interventions that permanently alter children's bodies in the name of "affirmation."

And yet in the 2020s, gender clinics were popping up across the country—some 300 or more, offering puberty blockers, hormone therapy, and radical surgeries to children barely old enough to drive. Girls were being encouraged to amputate their healthy breasts. Boys were being told they could become girls by removing their penises and replacing them with surgically created cavities. Surgeons were turning labia into scrotums and clitoral tissue into "micropenises." This is not science fiction—it is the documented practice of the modern medical establishment.

The truth is this: manipulating the healthy development of a child in the name of ideology is a moral and medical travesty. America must reclaim its moral clarity. We must protect our children from irreversible harm, reassert the rights of parents, and begin asking the hard questions that institutions won't. If we fail to act now, we risk becoming a society that sacrifices its children on the altar of profit and propaganda.

Vaccines and the Voice of the People

While we're on the topic of children and chemical pollutants, it's time to address another taboo subject: childhood vaccines and the rise in autism. We're trained—conditioned, even—to chant the

mantra: “Vaccines do not cause autism.” Say anything else, and you’re immediately branded “anti-science,” ridiculed, and dismissed. Case closed. No discussion. No debate. No questions allowed.

But isn’t science supposed to be about asking questions? Vaccines, like all medical interventions, require trust. Trust requires transparency. When questioning safety, scheduling, cumulative exposure, or interactions with other pharmaceuticals is treated as heresy, confidence erodes. When regulatory agencies are funded by the industries they oversee, skepticism is rational—not extremist. This is not an argument against medicine. It is an argument for informed consent.

In a real democracy, citizens could weigh evidence, debate policy, and decide collectively—rather than deferring blindly to institutions that have repeatedly demonstrated conflicts of interest.

What happens when vaccines are administered to babies already on antibiotics? Both vaccines and antibiotics impact the immune system—has anyone studied how they interact? What about babies who are given multiple vaccines simultaneously then given Tylenol later? Why is there so little research on these common real-world scenarios? Could it be that the funding for such studies is intentionally withheld because the results might threaten pharmaceutical profits?

Taxpayer-funded research could answer these questions, but our government is beholden to Big Pharma—the very industry it should be regulating. Members of Congress depend on campaign cash from the pharmaceutical industry. Do you think they’ll bite the hand that feeds them?

Consider this: the two toxins most consistently implicated in the autism epidemic are not fringe substances—they’re Tylenol (acetaminophen) and amoxicillin, a common antibiotic. Add to that the rising concern over the herbicide glyphosate, and you have a toxic cocktail to which countless children are exposed. Where is the comprehensive research into the cumulative impact of vaccines combined with these chemicals in a developing child’s body?

Now imagine adding glyphosate, atrazine, and chlormequat—three widely used agricultural chemicals—to the equation during gestation. Pile on 70 doses of 17 pharmaceutical vaccines by age 18, many containing aluminum, a known neurotoxin. Shouldn't we, at the very least, investigate how all this might relate to skyrocketing rates of autism, ADHD, food allergies, gender confusion, and other developmental disorders? But the current scientific policy is simple: Don't look, don't find.

So what does this have to do with real democracy?

When you vote for a politician, you're not exercising your right to vote—you're surrendering it. A handful of bought-and-paid-for lawmakers then decide what laws get passed and which industries thrive. Their loyalties lie with those who fund their campaigns: Big Pharma, the war industry, the chemical lobby. Not with you. Not with your children.

But if the American people voted directly on legislation—if even just 15% of the 174 million registered voters engaged—we'd have over 26 million citizens weighing in on the issues.

Yes, true democracy would mean ordinary Americans—teachers, mechanics, farmers, scientists, moms and dads—deciding what laws get passed. Yes, we'd have to trust each other. But look around. Most people you see are hard-working, reasonable, decent human beings. They care about their families, their jobs, their communities, and the future of their children. They don't want endless wars or unchecked drug mandates. They want clean air, safe water, affordable food, and honest leadership. These Americans can—and should—help craft the laws that govern them.

The truth is, our so-called representatives have driven us into an obscene level of debt. They've funded endless wars, lost trillions of taxpayer dollars in untraceable military budgets, and forced harmful mandates on a population they no longer represent. The invasion of Iraq, the escalation of the Korean War, the Vietnam draft—these were not the will of the people. They were the will of the swamp.

So yes, let's audit the Department of Defense (or War). Let's

track where every dollar goes. Let's vote on whether we want our tax money spent bombing foreign countries or fixing our own crumbling cities. Let's end career politicians. Let's replace corruption with competence and secrecy with transparency.

Let's imagine a different kind of democracy—one where citizens vote on how tax dollars are spent, where they weigh in on issues like vaccine policy, environmental protection, war, and public health. Let's stop assuming that ordinary people are incapable of self-governance. The truth is, the average American has more common sense than most people walking the halls of Congress.

We must plant the seeds of a new system now—while we still can. The grandchildren of today will judge us. They'll ask: What did you do when Big Pharma took control of medicine? When billionaires hijacked democracy? When propaganda replaced truth? Did you fight for freedom, or did you sit back and wait for someone else to do it?

Real democracy is not a utopian fantasy—it's a necessary next step in our evolution as a free people. The technology exists. The will exists. Now we need the courage.

Let's create a future where power flows upward from the people, not downward from the elites. Where truth replaces manipulation. Where parents make decisions for their children—not pharmaceutical boards. Where citizens control the purse strings—not corrupt politicians or corporate lobbyists.

We've done great things before. We can do it again.

Let's vote.

Chapter Nine

What Will Happen?

Opposition to real democracy follows a familiar script—and it reveals more than its authors intend. The objections usually collapse into three claims:

1. “The elites will never allow it.”

We’re told power is too entrenched to challenge. That oligarchs control the military, intelligence agencies, regulatory bodies, courts, media, and both major political parties. That the Constitution is treated not as a binding covenant, but as a procedural obstacle to be managed or bypassed. This argument accidentally concedes the central problem: the system no longer represents the people. History shows that entrenched power never relinquishes control willingly. But history also shows it always yields when legitimacy collapses. Empires don’t fall because citizens ask politely—they fall when the governed withdraw consent and build alternatives that power can no longer suppress.

2. “The public isn’t smart enough.”

This is perhaps the most revealing objection of all. The same elites who ran the country into \$38+ trillion of debt, presided over endless wars, hollowed out domestic manufacturing, and oversaw repeated institutional failures now claim exclusive competence. Meanwhile, the people who build, feed, heal, repair, and sustain the nation are deemed unqualified to participate in governance. This is not realism—it’s contempt. Self-government does not require omniscience. It requires distributed judgment, transparency, and accountability. The claim that ordinary citizens are incapable of governing themselves is not only false—it is the philosophical justification for permanent oligarchy.

3. “Even if you win the legislature, the system will block you.”

Yes—executive power is centralized. Yes—courts are often politically aligned. Yes—institutions defend themselves. Again, this is not an argument against real democracy. It’s an admission that representative democracy has been captured. Every meaningful expansion of rights in history faced institutional resistance. That resistance did not invalidate the struggle—it proved its necessity.

All of these arguments have one thing in common: they admit the system is broken. They concede that power today is not of the people, by the people, or for the people. They suggest the Constitution—the very document that guarantees our right to self-government—is being trampled by the very institutions meant to uphold it.

And they’re right about one thing: those who benefit from this corrupted system will not give up their power willingly.

So What Do We Do?

We don’t respond with violence. We respond with architecture. We organize. We educate. We build parallel systems that reduce dependence on captured institutions. We leverage technologies our ancestors never had—secure digital deliberation, transparent voting mechanisms, mass participation at scale. We move beyond protest toward binding public decision-making.

We build new systems that bypass the gatekeepers. We propose laws. We vote on them. We hold our public servants accountable—not through protests that fade in a news cycle, but through binding legislation backed by the will of millions.

Yes, the road is hard. Yes, the system is entrenched. But throughout history, the impossible has always become inevitable when ordinary people stop accepting injustice and start demanding change. From the birth of the American Republic to the fall of em-

pires, the tide has always turned when citizens woke up to the simple truth: we are many, they are few. When someone says, “It’ll never happen,” the correct response is simple: It is happening now.

The Bicycle Repair Shop:
How Revolutions Actually Begin

In the late 1800s, two brothers in Ohio ran a small newspaper business and built printing presses. Neither had a college degree. Neither had families of their own. But they had time, mechanical skill, and most importantly, vision. Wilbur and Orville Wright eventually opened a modest bicycle shop. It was there, in that unassuming workshop, that they began experimenting with machines that could fly.

With the proceeds from selling newspapers and fixing bicycles, they poured their energy into an idea the entire world said was impossible: human flight. Between 1899 and 1905, they designed and built strange wooden contraptions reinforced with metal tubing. On December 17, 1903, in the windswept dunes of Kitty Hawk, North Carolina, the Wright brothers achieved the impossible. A heavier-than-air machine lifted off the ground—and flew.

Only 66 years later, humans landed on the moon.

And yet, in 1903, the world barely noticed.

Their neighbors in Dayton didn’t throw a parade. There were no front-page headlines. Some refused to believe it had happened at all. Others suggested it was a fluke—maybe strong winds carried them, or they got lucky. Why? Because “important scientists” had already said it couldn’t be done.

Simon Newcomb, one of the most respected scientific authorities of the time, had laid out “unassailable logic” explaining why manned flight was a fantasy. So when two unknown bicycle mechanics claimed to have flown, the public reaction wasn’t admiration—it was embarrassment. It was easier to ignore the truth than to challenge a comfortable lie.

History is full of such moments. Revolutionary truths dis-

missed as madness. The idea that the Earth is round. That it revolves around the sun. That invisible microorganisms can cause disease. That species evolve over time. Each was ridiculed, resisted, or outright banned. Galileo was imprisoned for daring to suggest that the Earth was not the center of the universe. Antonie van Leeuwenhoek, a self-taught Dutch draper, was mocked for claiming he saw “tiny animalcules” through his homemade lenses.

And yet, here we are. With microscopes, satellites, space stations, and jet engines—all born from ideas once considered absurd.

So when people scoff at real democracy—when they say it’s impossible, or that the people are too ignorant, or that the powerful will never allow it—remember the Wright brothers. Remember that transformation doesn’t come from cynicism. It comes from vision, courage, and persistence.

Every transformative idea in human history followed the same pattern: Ridicule → Resistance → Acceptance. Real democracy is no different. The question isn’t whether it’s possible. The question is whether enough people are willing to think beyond what existing power structures declare acceptable.

Can we build a new democratic system that’s truly of, by, and for the people—not the oligarchs? Yes, we can.

Will it happen overnight? No.

Will it take generations of thoughtful, dedicated people to design, refine, and implement it? Absolutely.

But the flight has already begun. The idea is off the ground. Now, it’s time to build the wings that can carry it.

The Commoners

We’re told that working-class Americans can’t be trusted to manage legislation—that only “experts” and political elites are qualified to govern. But why? Are farmers, mechanics, nurses, roofers, teachers, and tradespeople somehow less capable of sound judgment than career politicians who spend half their time courting corporate donors? Nonsense.

This country runs—and always has—on the backs of ordinary people. They are the ones building homes, growing food, fixing machines, healing the sick, raising families, and keeping communities alive. These are not powerless nobodies. They are the heartbeat of the nation, rich in life experience, grit, and common sense. They deserve a say in the laws that shape their lives. We must trust in their ability to contribute—not just to labor, but to legislation.

The problem is not a shortage of intelligence among the people. The problem is the chokehold that oligarchs maintain on knowledge, discourse, and power. When a small elite controls the media, the education system, and the flow of information, the people aren't stupid—they're kept in the dark. What we lack is not intelligence, but access. Not will, but opportunity.

Consider what happened in Pennsylvania during the COVID panic. When Governor Tom Wolf declared a “health emergency,” what was billed as a temporary lockdown stretched into months. The people—through their elected representatives—voted to end the emergency declaration. Every Republican and even two Democrats sided with the people to restore normalcy. But the governor vetoed it. One man overturned the will of the majority. That's not democracy. That's authoritarianism with a polite smile.

Real democracy corrects this imbalance by dispersing power—removing careerism, donor capture, and party gatekeeping from the legislative process. Randomized citizen representation, equal voting power, transparent deliberation—this is not chaos. It is resilience.

This is why the intelligent, randomized selection of citizen representatives—each with one equal vote—is so powerful. No more career politicians. No more party bosses dictating policy behind closed doors. No more billionaires pulling strings. Just the people, deliberating together, deciding what's fair, what's just, and what's worth funding.

The people are not the problem. They are the solution.

War Island *Redefining “Defense”*

So here’s the question: What did happen? You, the reader, might be looking back at this years—or even decades—after this book was written. Did “We the People” take back control of our future? Or did we roll over for the oligarchs?

Did more devastating world wars break out? Or did humanity finally awaken to the insanity of perpetual conflict? Maybe we found a better solution. Maybe we took the warmongers, the war profiteers, the violent criminals, and the deranged political architects of human misery, and exiled them to a remote place in the Pacific. Let’s call it War Island—a refuge for the demented, a gladiator pit for those who insist war is noble, necessary, or profitable. Let them fight each other to the death while the rest of us build a world worth living in.

Let’s be clear: war is not defense, and defense is not war. Yet the American people are forced to pour trillions of tax dollars into what we’re told is “defense,” while our government uses that money to bomb, invade, and occupy nations that pose no real threat to us. This is not protection—it’s destruction, driven by corrupt politicians doing the bidding of military contractors and war profiteers. True national defense means protecting life, liberty, and the future—not funneling public funds into endless violence.

Imagine if we used that massive “defense” budget intelligently. What if we actually researched the real threats to our people? Let’s list them, not in terms of political rhetoric or manufactured enemies, but by actual loss of life. According to 2023 U.S. statistics:

- Heart disease claimed 681,621 lives
- Cancer took 570,347
- Influenza and pneumonia caused 366,963 deaths

According to a 2023 study published in BMJ Journals, over

795,000 Americans die or suffer permanent disability every year due to medical misdiagnoses and systemic errors. That's nearly 800,000 people a year harmed not by war or terrorists or pandemics, but by institutional incompetence in the very system that claims to protect our health.

Consider smoking, which still kills more than 480,000 Americans annually. That's 63,000 more than COVID-19 reportedly killed in 2021. Yet during the so-called public health emergency, what did the government actually shut down?

Not tobacco sales. Not fast food. Not soda. No—they shut down gyms, beaches, parks, and playgrounds. They arrested barbers, fined paddle boarders, and handcuffed parents for letting their children play on a swing set. All in the name of “health.”

But you could still walk into a gas station, buy a pack of cigarettes and a 64-ounce soda, so long as you wore a face mask—to protect your health, of course.

The same system that shut out sunshine and silenced dissent is now the third leading cause of injury and death in the United States, outpacing cigarettes, car crashes, or even COVID.

So who are we defending ourselves from? Afghan goat herders? Vietnamese farmers? Russians? Communists? Or are we trying to defend ourselves from an entrenched, corrupt system that is feeding on our lives, our labor, and our liberties?

We need to redefine what defense means. It starts with protecting the truth. It continues with exposing the lies. And it ends with restoring power to the people—so we can finally declare peace not just with the world, but with ourselves.

If defense were measured honestly—by lives saved rather than weapons sold—our priorities would look radically different. Instead of funding destruction abroad, we would invest in health, prevention, infrastructure, and truth.

War persists not because it is necessary, but because it is profitable. Real security begins with protecting life, liberty, and future generations—not feeding a system that consumes them.

Doctors of Health *Real National Security*

If we're truly serious about defending our nation, then we need to start investing in defense against the threats that are actually killing us—and many of those threats aren't coming from foreign enemies. They're coming from within: lifestyle diseases, poor nutrition, medical mismanagement, and a public health system that treats symptoms instead of causes. Instead of pouring billions into missiles that may never be launched, what if we invested a fraction of that money into training Doctors of Health?

Doctors of Health (HDs) would be educated in prevention, nutrition, detoxification, and lifestyle medicine—the root foundations of real, lasting health. They would focus on keeping people well, not just treating them after they've gotten sick. They wouldn't replace MDs, but they would complement them—and likely reduce the number of patients who ever need intensive medical care in the first place. Imagine a future where every community has access to professionals who know how to prevent cancer, diabetes, heart disease, and mental illness not just with pills, but with practical, science-based strategies that empower people to take charge of their own well-being.

Consider the absurdity of our current priorities: A single Navy anti-ship missile costs approximately \$3 million. For that price, we could fully educate a cohort of health professionals who might each go on to help hundreds or thousands of people avoid the very conditions that are bankrupting our healthcare system. But the missiles have an expiration date. If they're not fired in 30 years, they become obsolete. So naturally, those who profit from them start rattling sabers and itching for wars. These are not public servants—they're war profiteers. And their greed costs lives.

So let's ask a simple question: What does national security really mean? Let's take a look at the real threats we face. When a high school athlete comes home constipated from eating fast food after practice, parents might take her to a doctor who prescribes a

laxative. But what if the real solution was helping that teen and her family understand nutrition, hydration, gut flora, and the role of processed food in disrupting digestion and brain health? What if the answer wasn't in a pill, but in a conversation?

Now scale that scenario to society at large. Gut health disturbances have been linked to autism, ADHD, depression, and chronic inflammation. Diets high in sugar, dyes, pesticides, and artificial ingredients have been linked to everything from cognitive decline to cancer. A century ago, diabetes was rare. Now it's a multi-billion-dollar epidemic. Meanwhile, studies show that prenatal fluoride exposure may lead to behavioral problems in children. Glyphosate, sugar, food dyes—these aren't "harmless ingredients." They're Trojan horses for disease.

Why are these topics not at the forefront of national defense discussions?

Because there's no profit in prevention. But there is hope—if we shift our values.

Let's train a new class of health professionals. Let's elevate prevention to the status it deserves. Let's spend defense money on defending our bodies and minds, not just our borders. Imagine if we had an HD in every school, every clinic, every community. Imagine if we raised a generation of children who understand how to care for their bodies before they're ever handed a prescription.

We don't need to wait for the medical establishment to fix itself. It won't. We can create a parallel system—rooted in science, common sense, and care—where the goal isn't to make people "patients for life," but to restore and protect true health.

That's real defense. That's real patriotism. And that's a future worth fighting for.

Neocommunism

Power Without Accountability

What became of the family—the most essential building block of a thriving civilization? Did the globalist machine succeed in

crushing it, just as the Communist Manifesto once envisioned? Marx and Engels argued that private property and the nuclear family should be abolished. Today, their dream appears to be reborn under a new banner: Neocommunism—a fusion of corporate oligarchy and totalitarian socialism, where private ownership vanishes for the masses, yet remains firmly intact for the billionaire elite.

Under neocommunism, wealth is siphoned upward, freedom is rationed, and the family unit is deliberately undermined. Traditional roles dissolve into confusion, and the distinction between male and female—the natural polarity that sustains human society—is replaced with synthetic identities, chemical interventions, and ideological conditioning. Children are handed over to state-controlled institutions, medicated from birth, and taught not to think critically, but to comply blindly. Independent thought is no longer celebrated—it is punished. Sound familiar?

We're not speculating about a dystopian future—this is already happening. The so-called “experts” who mismanaged the COVID-19 response—and brought the highest death toll in the world to U.S. soil—still enjoy unchecked power. These are the same professionals who, according to numerous peer-reviewed studies, now rank as the third leading cause of death in the United States. Yet they are empowered by a pharmaceutical regime that lobbies our lawmakers, censors dissent, and wages war against parental rights. These same institutions are stripping children away from loving families simply because their parents choose holistic health over chemical dependency.

So we must ask: Did we protect the rights of parents to care for their own children? Or did we allow Big Pharma, in its ruthless pursuit of profit, to trample those rights into dust? Did we defend the family as the cornerstone of human civilization? Or did we permit neocommunism to dissolve it in a toxic stew of ideology, greed, and submission?

This is the crossroads we face—and the answer lies in what we, the people, choose to do next.

Fundamental Human Rights

Now is the time to revisit what we might call the *Fundamental Declaration of Human Rights*—a moral compass for any civilized society. These principles are not radical. They are self-evident truths, widely understood, yet too often ignored or undermined:

- 1 *Government exists to serve the people.*
- 2 *The will of the people is the only source of government authority.*
- 3 *The killing of innocent people is forbidden.*
- 4 *Every human being has the right to a place on this Earth.*
- 5 *Every person has the right to speak freely.*
- 6 *Everyone has the right to follow their conscience and religion.*
- 7 *Every person has the right to assemble peacefully.*
- 8 *Every person has the right to publish their views.*
- 9 *Every person has the right to own property.*
- 10 *The family is the foundation of society and must be protected.*
- 11 *Parents have the right to direct their children's education.*
- 12 *All individuals have the right to informed medical consent.*
- 13 *Everyone has the right to choose their form of healthcare.*
- 14 *Privacy is a fundamental human right.*
- 15 *All people have the right to be secure in their homes.*
- 16 *No one should face arbitrary arrest or imprisonment.*
- 17 *Every person is entitled to a fair trial.*
- 18 *The right to self-defense is inalienable.*

But what happened? Did these rights flourish under real democracy—or were they trampled under the boot of neocommunism?

Pay special attention to Right #3: *Thou shalt not kill*. While it echoes a biblical commandment, it has yet to be enshrined in law by any modern government in a meaningful way. Yes, one individual killing another is called murder—but when the killing is carried out on a massive scale by the state, it's called “war,” and medals

are awarded for it. Mass slaughter becomes “heroism.” Destruction becomes “defense.” War becomes an institution.

Take, for example, Dresden, Germany. In February 1945, one of Europe’s most beautiful cities, 700 years old and filled with art and architecture, was reduced to rubble in a single night. Tens of thousands of civilians—men, women, and children—were incinerated. This was not war. It was the destruction of centuries of human achievement by politicians who likely never built a thing in their lives.

Or Hiroshima and Nagasaki, August 1945—when two atomic bombs incinerated hundreds of thousands of innocent Japanese civilians. Most Americans today still don’t grasp the horror of those bombings. The men who dropped the bombs were in their twenties. Their government told them they were heroes. They pushed a button, turned an entire city to ash, and went home to applause.

Or Vietnam. A nation over 3,000 years old, rich with tradition and sustainable agricultural practices, was bombed into the Stone Age by American B-52s. The people lived organically and harmoniously with the land—but our representatives told us they were our enemies. So we turned their villages into smoking craters.

It doesn’t stop there. The list of American-funded atrocities is long and painful. And every one of them was authorized by politicians—elected representatives who claimed to act in our name.

War is not strength. War is failure. War is the product of cowardly, corrupt, and often deranged leadership. It is a symptom of broken systems, broken values, and broken priorities.

It is time to say what must be said: *War is the enemy.*

So, what do we do? Here’s a thought: Let’s finally call war what it is—state-sponsored mass murder—and treat the warmongers accordingly. Let’s designate a remote island, far from civilization, where they can be sent permanently. A place where they can play out their violent fantasies without dragging the rest of us into their insanity.

This isn’t satire. It’s self-defense. If we truly value life, peace,

and human rights, then we must remove what truly threatens them.

Only then can we begin to live in peace—and ensure the rights listed above are more than words on paper. They must become the unshakable foundation of a just, sane, and truly democratic world.

Who Owns Our National Debt?

By the 2020s, interest on the national debt consumed staggering resources—money extracted from future generations and transferred to anonymous creditors.

Who benefits? Who decides? Why is this not debated publicly? Debt is the quietest form of enslavement. It transfers sovereignty without invasion. Real democracy restores fiscal consent—forcing transparency where secrecy thrives.

By 2026, the U.S. national debt had ballooned to \$38 trillion, with projections reaching \$55 trillion within a decade. Interest payments alone had soared to \$1 trillion annually—money that vanished into thin air each year, funneled into the pockets of unknown creditors. But who exactly is collecting this endless stream of wealth? And more importantly: Are they the same entities pushing for perpetual war, controlling our media, influencing our politicians, and deepening our national debt?

Why wasn't this question being asked on the evening news? Why wasn't Congress holding hearings? Why weren't journalists shouting it from the rooftops? The silence was deafening—and damning.

So, What Did We Do?

Did we finally awaken from our media-induced slumber and demand answers? Did we put an end to the forever wars? Did we uncover and dismantle the corrupt networks profiting from death, destruction, and debt? Did we rise up and affirm our sovereignty—cleaning house Nuremberg-style, exposing the deep state, prosecuting war profiteers, and draining the swamp?

Or did we continue to stand by idly as the rats swarmed our treasury, devouring our childrens' inheritance and turning our republic into a hollowed-out husk?

Because if we were cowardly, or complacent, or willfully ignorant and failed to act, perhaps we did deserve the consequences of our inaction. But our children don't. Nor do our grandchildren. They're depending on us to build a future of peace, prosperity, and integrity—not to leave them enslaved to the debt and decay we were unwilling to stop.

This is not just our moment. It's our responsibility.

Meritocracy

Assuming randomized selection became implemented and real democracy prevailed, the entire process would likely capture the public imagination, becoming a popular feature on TV and across social media. Eyes would be glued to the selection process. Finalist candidates would be interviewed, showcased, and celebrated, with the ultimate selection of representatives treated like national events.

This transparent, engaging process would ignite civic participation and drive public interest to levels never before seen in democratic history.

With a renewed focus on meritocracy, individuals chosen for their wisdom, integrity, and public service would naturally emerge as leading candidates for executive roles after their terms as representatives have been completed. Imagine respected citizen-legislators rising into governorships or even presidential races—not by money or nepotism, but by merit.

We the people, in control of our legislature, would devise systems to level the playing field, allowing working-class Americans to seriously compete for elected office—without being beholden to the ultra-wealthy or corporate oligarchs.

Confidence in Truth

Censorship is never the behavior of those confident in truth. Why block the truth? Because forcing untested drugs onto billions of people through coercion, propaganda, censorship, and threats is a crime against humanity. And the perpetrators of that crime need the silence of the masses in order to escape justice.

Likewise, raising legitimate concerns about election fraud in 2020 was enough to destroy reputations, livelihoods, and careers. Why? Because if the fraud is proven—and it likely will be—it amounts to treason. And many powerful people were complicit.

Speak out against endless wars, and you're smeared as a traitor, a foreign puppet, or worse. Elected officials who dare challenge the military-industrial complex are vilified and driven out of office by the media and the propaganda apparatus masquerading as journalism.

Meanwhile, millions of Americans see only what they're permitted to see. Their thoughts are guided, their opinions sculpted by forces that fear independent thinking. But a shift is underway.

What happened next? Did the people wake up? Did they ditch the propaganda devices, question what they were told, conduct independent research, and begin to move humanity forward again? No doubt, many already have.

The final question is simple: Will enough people follow? Because history does not ask whether change was convenient. It asks whether it was necessary. And whether we had the courage to demand it.

**The Party told you to reject the evidence
of your eyes and ears.
It was their final, most essential command.**

GEORGE ORWELL, 1984

Political parties exist to secure responsible government and to execute the will of the people. From these great tasks both of the old parties have turned aside. Instead of instruments to promote the general welfare they have become the tools of corrupt interests, which use them impartially to serve their selfish purposes. Behind the ostensible government sits enthroned an invisible government owing no allegiance and acknowledging no responsibility to the people. To destroy this invisible government, to dissolve the unholy alliance between corrupt business and corrupt politics, is the first task of the statesmanship of the day.

Theodore Roosevelt (1912)

**People don't realize how hard it is to speak
the truth, to a world full of people that
don't realize they're living a lie -Edward Snowden**

National Debt Reflects a Nation That Has Lost Its Way

How can it be that we have national debt equal to size of our entire economy?
And where were we all when this happened? As recently as 2008, debt was
39.2 percent, rather than 100 percent, of our GDP.

U.S. government is now borrowing \$100K
every second, that means the debt is growing:
—\$6,000,000 per minute
—\$8,640,000,000 per day
—\$60,480,000,000 per week
—\$241,920,000,000 per month
—\$2,903,040,000,000 per year

**More than two-thirds of Congress cashed a pharma
campaign check in 2020, new STAT analysis shows**

Chapter Ten

Were Do We Go From Here?

Let's begin with a brief review. In the late 1700s, America's founders sought to escape tyranny under monarchy and build a system of self-governance. Their ideal was democracy—government by the people. But they were unable to achieve it. At the time, roughly 16% of the population was enslaved, and half the population—women—had no right to vote. Real democracy requires that all adult citizens, regardless of race or gender, have an equal voice. That condition did not exist.

As a compromise, the founders created a Constitutional Republic—a system in which a small group of predominantly white male landowners governed on behalf of everyone else. That structure still exists today. While race and gender representation have improved, the fundamental system has not changed. Despite what politicians and media figures routinely claim, the United States is not a democracy.

In practice, our representatives must raise enormous sums of money to win elections. As a result, they tend to serve those who fund them—political parties, corporations, and special interests—rather than the people who vote for them. The working majority is left with a muted voice, while the national treasury is continually drained to serve priorities most Americans never approved.

This trajectory is unsustainable. Like the Titanic steaming toward an iceberg, our ship of state is headed for a predictable disaster.

Real democracy offers a clear and peaceful alternative. Instead of outsourcing lawmaking to career politicians, ordinary citizens would vote directly on legislation and participate in proposing it. Even a small shift in direction—steering the ship just one or two degrees—could avert catastrophe.

Once people regain control of the legislative branch, laws will naturally evolve to serve the common good. Government itself will

begin to reform. One powerful option would be to introduce randomly selected citizen representatives, eliminating corruption, fraud, obscene spending, and party control plaguing elections.

So here is the question: Is real democracy fact or fiction? It remains fiction only if we assume it can't happen—or refuse to try. It becomes fact the moment enough people commit their time, energy, and will to making it real.

Real Democratic Representatives

We must start where we are.

Our current system will not be replaced overnight, nor through violence. We already have elections, and that is where reform begins. The first step is to elect real democracy representatives—people who pledge to vote only according to the will of their constituents.

They need not be aligned with any political party. Their personal opinions on policy do not matter. Once elected, they act as conduits, not decision-makers—surveying their constituents and voting accordingly, every time.

Real democracy representatives can be elected at any level. Borough Council, County Commissioner, state senates and houses of representatives, and federal congresspersons. All would survey their constituents in regard to any pertinent pending legislation, then vote according to the wishes of his or her constituency. They would also assist citizens in proposing legislation, ensuring the public remains actively involved rather than politically sidelined.

Smartphones and New Voting Technology

One thing that unites people today is the smartphone. These devices are powerful computers already embedded in daily life. Secure apps—already in development—can allow representatives to communicate directly with constituents. Citizens would log into verified voter accounts and receive:

- The full legislative text (e.g., PDF)
- A clear plain-language summary (potentially AI-assisted)
- Time to review at their convenience

They would then respond: Yes, No, Needs Revision, or Abstain. The same system could include moderated discussion forums where citizens debate bills, suggest amendments, and refine proposals collaboratively.

What Citizens Would Change—Immediately

Early citizen-driven legislation could include:

- Limits on bill length, ending 3,000-page pork-filled monstrosities no one reads
- Plain-language requirements, eliminating unreadable legal jargon
- Minimum approval thresholds, ensuring laws pass with clear public consensus. For example, a bill passing 51–49 would be returned for revision. Stronger laws might require 60–40 approval or more.

Today’s representatives openly admit they often don’t read bills, voting instead along party lines. That is not representation—it is obedience. Real democracy would end this practice.

This won’t happen overnight, although it could happen rapidly once the tide turns. Real democracy represents a true, non-violent revolution that grows organically from the bottom up—a true grassroots uprising. Remember that the Wright brothers flew a hand-made heavier-than-air machine in the first such controlled flight back in 1903. Only 66 years later, we’re told we landed on the moon—a concept that probably never could have occurred to Wilber or Orville. When the right idea is planted in fertile minds, it can soon take on a life of its own and increase exponentially.

**“It Won’t Work”
or “Yes, It Will!”**

Critics argue that online voting can’t be secure. Yet these same people bank online, shop online, manage government services online, and protect sensitive data with multi-factor authentication every day. We already secure trillions of dollars digitally. We can secure votes.

No system is perfect. When problems arise, they are fixed—just as they are in banking, aviation, and medicine. Strong penalties for interference can be enacted. Progress does not require perfection; it requires commitment.

Want to Get Involved?

Start by locating a local group that supports Real Democracy, Direct Democracy, or True Representation. These initiatives may use different names, but they share the same core principle: giving citizens a direct voice in the laws that govern them. If no such group exists in your area, consider starting one. Efforts can begin at the local or county level and grow regionally or nationally over time.

You might also consider running for office on a Real Democracy platform. No special affiliation or permission is required. The commitment is straightforward: pledge to your constituents that you will represent their collective will rather than your personal opinions or party directives. Using a transparent and inclusive canvassing system, you would ensure that all interested voters have the opportunity to review proposed legislation, ask questions, discuss its implications, and register their views. Your role, once elected, would be to faithfully carry those decisions forward.

Democratic reform does not require confrontation or upheaval. It begins with citizens taking responsibility for improving the system they already have. By participating, supporting local efforts, or stepping forward as a candidate, you can help advance a practi-

cal, peaceful approach to self-governance.

Meaningful change has always depended on people willing to engage, organize, and lead with integrity. If we want a future that is stable, fair, and responsive to the needs of our children and grandchildren, the work starts now—and it starts with us.

FURTHER EXPLORATION:

<https://episdemos.com>

<https://www.democracygroup.org>

<https://truerepmovement.com>

<https://bettercandidates.org>

Democratic renewal depends on citizen engagement, shared responsibility, and the willingness of ordinary people to participate actively in governance to create a more accountable, responsive political system for future generations.

NOTES

This book is a ChatGPT summary of the original work, *Direct Democracy* by Joseph Jenkins (ISBN: 978-1-7336035-7-7). That work includes 1300 references. Many of the original references pertain to text ChatGPT removed in this book due to brevity. However, the “health” references from the original work are included here (as an unorganized list) in case the reader would like to do further research into the health issues touched upon in this book.

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The future of humanity must be built on cooperation, not conflict.

Most of us want the same things in life: fairness in how we're treated, stability in our work and communities, a future our children can look forward to, and a voice that truly matters. However, decisions that shape our paychecks, schools, neighborhoods, and freedoms are made far from our daily lives. Policies are passed in our name, yet many of us feel disconnected from the process—like spectators instead of participants in a system that is supposed to belong to us. This book is about closing that gap. Working people and their families can and must take a more active role in public life—not by tearing down what exists, but by strengthening it. Not by rejecting representative government, but by helping it work as it was meant to: accountable to the people and communities it serves. Real democracy is not noise, chaos, or violence. It is citizens who are informed, organized, determined, and empowered. And it begins when ordinary people decide that their voice is not optional; it is essential.

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